EX NIHILO OMNIA:

OR, THE

Saints Companion.

BEING A

Scripture-Memorial

OF

DIVINE DISTICHS

UPON THE

Holy Bible,

In English and Latin.

Each Chapter, so far as it goes, having its proper Distich (or the most part) and more by reciting whereof, the Learner may be able to give a good Account of the Subject-Matters contained in the Chapter whereto the Distich relates.

The End of this Work is to make Men *Mighty in the Scriptures*, and, consequently, *Holy in their Lives*; That so they may obtain Man's Chief End, *Glorifie GOD, and Enjoy Him for ever.*

A Book that may be of good Use to all that think it good to make Use of it.

PSALM 1. 2.

The Saint's Delight is in the Law of the Lord, and in his Law doth he Meditate Day and Night.

London, Printed by *J. Orme.* for *Thomas Jones*, at the *White-Horse* without *Temple-Bar*, 1692.

EXAMINE OMNIA.

OR, THE

Saints Companion.

BEING A

Scripture-Memorial

OR

DIVINE MYSTICKS

ON THE

Holy Bible.

In Prose and Verse.

To the Almighty God,

JEHOVAH,

Father, Son, and Holy-Ghost:

Who Was, and Is, and Is to Come.

ALmighty God, JEHOVAH, Father, Son,
And Holy Ghost, Who Was, Art, Art to come:
To Thee, O LORD, O LORD, to Thee alone,
My King, my God, my All, One-Three, Three-One;
To Thee my All, in all submission, now,
With all my heart, to Thee my Knees I bow:
Fain would I pray: but, LORD I know not how
To do it as I ought, that it may be
An acceptable Sacrifice to Thee.
For Matter, Method, and Expression too,
Aid me, my GOD; I know not what to do:
O God the Father, help; and, through thy Son,
Accept of me; for, in his Name I come:
O God the Son, assist; and, for my sake,
Unto thy Father Intercession make;
O God the Holy Ghost, supply; and then
My Ghost make holy, perfect, guide my Pen:

O Holy, Blessed, Glorious TRINITIE,
Aid, help, assist, suppley, be Guide to me,
My Thoughts, Words, Works, Affections: With me 'bide,
That what I pray for may not be denied:
And that, in praying, I pray not amiss,
For any thing (or end) that hurtful is:
Nor leave I pray for any thing, that may
Conduce to good, for which I ought to pray.
Most holy GOD, most humbly I confess,
With [illegible]
In sin I was Conceiv'd, in sin was Born;
In sin I lived, in sin thine Image torn:
Ah LORD! Destroy'd my self, yet help's in Thee;
Thine only Son's mine only Remedy:
Him Thou hast sent for Sinners, sorry sinners,
He died for [illegible] for sin was Lord over:
For [illegible] Thy Justice so
Hath satisfy'd, as Mercy therefore now
Mercy, Good LORD! for his dear sake I crave:
O Mercy, Mercy, Mercy, for me have
LORD, separate my sins as far from me
As East from West, as North from South can be:
That they may never separate between
My Soul and Thee, let them no more be seen:
Forgive all past, and for the time to come,
Let Sin no more in me find any room;
But let thy Holy Spirit sanctifie
My whole Man wholly, that holily
In all my future Life, I may
Think, speak, and do those things (with diligence)
That may accord to thy most Holy Will, and be
Most pleasing, and acceptable to Thee.

And

And that I may not make that Blessed Sacrament
Without the Wedding Garment, damning
Cast Goats I may be plac'd, and from thy Face
Receive that Dreadful Sentence, Go, and Curse
(LORD shut me from that distant sad Doom!)
And grant that in that Dreadful Joyful Day
With the Blest Sheep, on the right Hand I may
Stand set of Joy, Faith, Hope, and Love; and so
Receive that blessed Sentence, Come my God
And in the mean time dress and Cleanse
Thy Holy House in Earth, that gladly
In Heaven I may be Glorified by Thee
May Glorious GOD, to all Eternity
For this me fit, fit me for this, and thus
To thy joy, LORD, LORD, fit us, amen.

And for my part I pray no, LORD, amen
But for all those I ought to pray, vouchsafe
That Thou wouldst them, of thy Free Grace, furnish
With all those Graces for which I pray
For them, and me to pray. Thus, O Lord
And saving Health (to those and us) send
Among all Nations, we dwell, we know
And Gospel-Seed to every Soul sow them.

O Bless thy Church, in this Day, this hour
That every Where may be supplied
And that we part, in any Place, possess
O Bless that part of it, which
In England, Scotland, and
Those Churches Protestant
From Schism purge them, and
From Superstition and Hypocrisy
From Bloody-Antichristian-Popery

Defend

Defend them, LORD, and keep them ever free:
And, in these Kingdoms three, turn from us all
Those Plagues, Famine, Sword, and Civil War we do call.
Heal our Divisions, and our Hearts unite
In Love, that we may walk thy ways aright.

Our King and Queen, K. William and Q. Mary,
LORD bless and keep, that they may ever carry,
Be thou their Shield, defend them from their Foes:
Bless those that love Them, and Convert all those
That love them not, that all their Subjects may
Be Loyal still, while they the Sceptre sway.
A Nursing Father, and a Virtuous Mother
Make them to us, LORD, both thro' and thro'.
Wise, Understanding Hearts give them, that they
May rule in right, incent good and bad alway.
So With Integrity, and Virtue crown'd,
A Joy to Good they be, a Dread to all Ill-doers found.
For, LORD, to them a Father I will be,
And Son and Daughter they shall be to Me.
So grant them Grace, while they with us remain,
To live on Earth, Long, and Happy Days;
That when from Earth they must, (as Heaven says)
In Heaven they may Eternal Reign with Thee.
And that, this mean time, we live quietly
In Peace, all Godliness, and Honesty,
Repentance find among us, great and small,
Faith, Hope, and Charity, in one and all.
Let Love, and Peace, and Holiness Divine,
And all true Christian Virtues, in our Line,
Among us flourish, that among us still
Thy Holy Name be hallowed, always. Matt. 23. 21.

That

That Thou may'st save us, LORD, and vile delight
With us to dwell, and walk both Day and Night.
LORD, to us say, Ye be your GOD, and ye
Shall be my People, holy unto ME.
That King, and Queen, and People all together,
May finally with Thee, LORD, Live for ever.

Now, for as much as they unworthy are
Of Favours new, thus for the old we care
Thanks to return do take; LORD, therefore I
From my Heart's Altar offer humbly
The Sacrifice of Thanks and Praise to Thee
For all thy Loving Kindnesses to me,
And to all Men, and Angels, for thy free
Electing of us, 'fore the World began:
For thy Creating of the Earth and Man:
For Light, Sun, Moon, and Stars, Fish, Flesh, and Fowl:
For making Man, with an Immortal Soul,
In thine own Image; Holy, Just, and Good:
For saving Noah, and his Ark i' th' Flood.
For sending thy dear Son (to us that fell
In Adam's Fall) to Redeem our Souls from Hell.
For Sanctifying Us by thy Holy Spirit,
For Gifts and Graces all we here inherit,
For thy Revealed Will, thy Holy Word,
And all things else, thou do'st to us afford:
For our Deliverance from the Papal Sword:
For our Deliverances manyfold:
From Spanish Fleet in — 88. of old.
From Powder Plot in — 5. From Pestilence
And Plague in — 65. From Pope-Plot since
In — 78. From Popish Usurpation
Last — 88. Wherein, to free our Nation,

From

From Belgick Coast, to Albion Shore then came
A Prince renown'd, Ycleped William,
A Longed for, the Joyfull'st Star that
That ever did Invade our English Nation.
New England's King, the Glorious Instrument
Of our Deliverance great, with great content
Of all true Protestants: Long may he Sway
The Scepter here; and live with Thee for ever.
Moreover, LORD, (Lord, Thanks, Magnifie,
Adore, and Blessedly Sweet Majesty
For thy free Grace, particularly to me,
From the first Moment I began to be,
Continued, to this Minute, even in all
The Exigencies that did me befall
At Home; Abroad, at Sea, or Land, to' Life
Of Newis (which I trust a while) * Anno
Or any other Place, upon Earth's Globe, 1660.
Where any time I took up mine Abode,
And for my Faith and Hope that Thou wilt be
My GOD, my All, to all Eternity.
And for all other Blessings numberless
In my Life's Race (too many to express)
Most glorious GOD, thy sacred Name I bless
For Mercies, Patience, Graces, Gifts, Divine
Favours, conferred unto me and mine,
To my Dear Wife, and to our Children Nine.
To Anthony (Surnamed Mogridge) and
Sibylla (joyn'd in holy Marriage bond)
The Parents: To Sibylla, Abiah
(Whose Name Jehob, imparts thy Will, O JAH!)

To

To Theodosia, *to* Susanna, *next*
To Samuel *(asked of Thee, with Text *)* * 1 Sam. 1. 20.
To Elinor, Margaret, Anthony,
And Anne; The Children, *O my* GOD *most high,*
As they by Nature ours are, three times three,
Make them by Grace thy Children for to be:
And as our Names all in this Book are bound,
Let all our Names so in thy Book be found:
That Father, Mother, Children, all may be
Imbodied into thy great Family,
So from thy Houshold that we ne'er may sever,
But live with Thee in Heav'nly Joys together,
And Hallelu-IAH's *sing with Saints for ever.*

And though thy Blessings without number be,
Wherewith, in blessing, Thou hast blessed me,
So that I cannot name the sum of all,
Yet I will name some of the principal;
For which I bless thy holy Name always,
LORD ope my Lips, my Mouth shall sing thy Praise:
For my Election, and for my Creation,
For my Redemption, and for my Vocation, &c.
For my Justification, and withal,
My Sanctification habitual;
And for the hope, through Jesus thy Dear Son,
Of my Glorification for to come.

For mine Immortal Soul, for my Body,
And, of them both, for every Faculty;
For all the Gifts of Nature, and for all
Of Grace, and those which some of Fortune *call:*
For Flesh, Blood, Veins, for Bones, Nerves, Ligaments;
For comely shape compacted without Rents:

For Life, Sense, Motion; for Capacity,
For Understanding, Wit, Will, Memory:
For right Affections, Heart for Loyalty,
'Gainst Flesh to war, when Flesh doth war 'gainst Thee.
For Christian-Courage, with the Spirit's Sword,
To cut down sin, by vertue of thy Word.
For the Love-tokens of Chastisements mild,
Me to reduce, that was an Olive wild. Act.13.6.
For Health of Body, and for Sickness too: Rom.11.17.
For this Love-token, when that would not do.
For Health restor'd me, Feb. Year ——84.
For oft preserving me in Swoons before.
For thy long-suffering, and forbearing me
Ten thousand times, when I offended thee:
For me preserving to this present Minute,
Still helping out of Danger great, when in it.
For calling me into the Priesthood-Class,
To Preach up Christ, and Pray down Popish-Mass.
For this World's good, Food, Raiment, Peace, Content,
For all good things that for this Life are sent,
But above all, for Christ thine only Son,
Our only Saviour for the Life to come:
And for his Holy Spirit's Influence; Gal.4.6.
For this vouchsaf'd me (fifteen Years now gone,
And upwards) on the Seventeenth day of May
——675, being my Birth-Day:
(That of mine Age, the 37th Year
Compleated) wherein, in my Filial Fear
And love of Thee my Heavenly Father, then
I made a Vow, (and now do Vow again)
Thy faithful Servant ever for to be,
Devoting Soul and Body both to Thee,

Sub-

Subscribing yet, with my Right Hand, my Name,
Anthony Mogridge, LORD, *I am still the same*
That then I was, and do as freely now,
As then I did, the same again renew, & Vow.

But forasmuch as humane frailty, still
Looks in our Bodies, and for ever will,
So long as in this Earthly Cage, [illegible]
So that we fail in full our Vows to pay.
O, for my Saviour JESUS CHRIST *his sake,*
On my poor failings, LORD, *compassion take!*
And for the time to come, O help me so,
That what I pay, may for full payment go,
That all things timely recall'd upon,
May faithfully performed be each one,
In true sincerity of heart to Thee,
According to the utmost power in me,
At least in such a measure as may be,
Through JESUS CHRIST, *acceptable to Thee.*

And when I come short of my Duty still,
LORD, *for the Death he dyed, accept the Will,*
And so in pardon all Miscarriages,
That may be call'd Anthony Mogridge's.
And lastly, LORD, *for thy blest Spirit's aid,*
To me vouchsafe in this Great Work assay'd,
Whereby I've brought it thus far on its way
To Thee, my GOD, *most hearty thanks I pay.*

Now that it may its progress perfect quite,
In good time, finish't be, in black and white;
The Book to Thee I Dedicate, of right;
From Thee, it came, in its Original,
The Fountain-spring, to Thee return it shall:
Vouchsafe, O LORD, *to give it Patronage:*
O much it safe in this Censorious Age! What's

What's done amiss therein, that's done by me;
And what's well done, that only came from Thee:
For this, I give Thee Thanks: Give me for that
My pardon, LORD, and then I care not what
All Carping Momists say, and all their Train,
Their Words are Wind, spun from the Envious Brain.

O perfect that good Work thou hast begun
In me: Bless this of it already done,
Deign favour to this Exhibition,
That as it grows in years, so grow in may
In Wisdom, Stature, Favour, Night and Day.
Until the whole of it be wholly ended,
The Holy Work compleat, and all amended,
And all the sinful faults of all expunged.

And let its Readers, in the mean time, use it
As they would used be, and not abuse it.
The Distich-Chapters, where the Distichs dark,
Let them consult for Light, for the main Mark,
And by the help of this Memorial,
What they forget, let them to mind recall.

O let them Read, Love, Learn, Teach, it's delight,
And exercise themselves both Day and Night,
To treasure up, and find thy Laws aright.
And exercising let them mighty grow,
Fit Scriptures, and in their Lives Holy too:
So shall this Work its sacred End obtain,
Glory to Thee, Good to its Reader's gain.
O blessed Recompence for all my pain!

If I should live this blest Effect to see,
O how should I with Joy enraptured be!
Would it not, LORD, effect an Ecstasie?

Methinks, my GOD, I should scarce fully know,
Whether I were Dead, Yea, or, No,
I shou'd be wrapt up in a Rapture so.

O that it would Thee please! O that I might
Enjoy the Presence of this Joyful sight!
Be Blest with this Soul-ravishing Delight?
O bless me with this Blessing; if it be
Thy Blessed Will, let me this Blessing see;
For to thy Will, I willingly submit
In this, and all things else, as must fit;
At least I do in Heart desire to Do it:
O give me Grace to live according to it!
What is the thing that I would Do, O LORD,
Did I know That would not thereto accord?
And what again would not I do,
Knew thou would'st have me to do it too?
Wherefore, my LORD, my GOD, for JESUS sake,
Resolve my Doubts, pull me out of the Brake;
And let me not by Satan's subtilties
Deceived be, or carry'd by his Lies;
So as to do the thing that thou forbad'st,
As tho' that it, O LORD, command thou did'st:
Or to leave that undone which thou dost will:
As if it were a thing that thou dost nill:
But let thy Holy Spirit be my Guide
Into all truth, that I may never slide
Out of thy ways that fallhood never may go
for truth, or truth for fallhood, to deceive me so;
But that at all times, LORD, in every doubt,
I always may the naked truth find out;
Which being found out, give me Courage bold,
Where'er it call me, the truth fast to hold;
To Preach it, Teach it, Love it, Live to it, That

Thou Eyes never mark my Overthrow;
That I may ever keep in thy right way.
And others put in that have Err'd alway:
So make me, LORD, an Instrument Divine,
Souls to Convert; thy truth in me make shine.
Thy truth, O GOD, then GOD of truth that I
May vindicate, defend, and glorifie:
And so, in all Relations whatsoever,
Discharge my duty faithfully, and never
Dishonour thee, but always to thy Glory
Exert my self in all my whole life's Story:
That when this Mortal Life shall ended be
On Earth, a Life of Immortality, Rom. 6.23.
In Heav'n, through Christ, may then be giv'n to me.
Where, with the Quire of Saints and Angels, I
May Sing, Praise, Bless, Adore, and Magnifie
Thy Glorious Name to all Eternity:
Enjoy the Vision Beatifical
Of thee, for ever, as the Sum of all
The Joys of Heav'n: And so for ever more
Remain a Member of thy Heav'nly Choir.
And, to this end, that nothing wanting be,
In all things, LORD, supply the wants to me,
That wanting nothing, nothing me annoy:
Enjoying Thee, I shall all things enjoy.
Of all Enjoyments, LORD, O grant me this!
Thee to enjoy, my All, as all my Bliss,
In thy good time, and as a Pledge to me,
Of this Enjoyment, make this Book to be
Beloved of its Readers; so that they
May Read, and Love, and Love, and Read with Joy
And Read, and Live, and Live, and Read it all,
As it is writ in its Original.

Thee,

That, reading both, thy Written Word may be
In their Hearts writ; and by their Memory
So treasur'd up, that with this Word they may
Thy Cause defend, as with a Sword in Fray.
At all times, as occasion offers; and
So silence those, that do thy truth withstand:
And so discover to the World withal
Thy Blessings on these Distichs Scriptural.
Let this the sign be of thy Love to me,
That I shall thine be to ETERNITY.
And that, by Grace, these Scripture-Distichs *first,*
Shall be prefer'd to thy Celestial Quire
Of Saints and Angels, that most Glorious Train,
Attending on thee their Great Soveraign:
Those Choristers Divine; with them to sing
Th' Encomiums *due to thee our Heavenly King,*
And so t'enjoy thee, Joy of Joys together,
And King of Kings, our All of Joys, for ever;
And so t'enjoy, in Heav'nly Joys together,
Thee, King of Kings, *our Joy of Joys for ever.*
This Boon I beg, and every Boon, each one,
For thy dear Son my Saviour's sake alone.
To whom, with thee, O Blessed Father, *and*
The Holy-Ghost, *be Glory without end:*
And in whose Form of Prayer Absolute,
And Holy Name, *I sum up all my suit.*
And all our wants, in his own Words: So praying,
As he hath taught us in his Gospel: Saying.

THE

THE AUTHOR TO THE READER.

WOuldſt thou the full of this Book (Reader) *know?*
The Preface read; *it will thee* fully *ſhew:*
Mine was the pain, *for to compoſe the Book:*
Thine is the gain, *if thou therein wilt look,*
And read, and love, and learn, and live withal,
As it is writ in its Original;
May both of us be careful to gain This,
That both, through Chriſt, may gain Eternal Bliſs.

THE PREFACE.

WHEN the Model of this *Divine Project* was first inspir'd into my Head and Heart, I purpos'd to make the *English* and *Latin* Distich mutual Translators of each others; and accordingly having enterpriz'd the Work, I began my Progress; but soon after finding the inconvenience of this strict *Method*, (inevitably compelling some pretermissions now and then) I made it my *Province* to couch the sum of each Chapter in the *English* Distich; and (when overcharg'd with superabundant Matter) to supply the defect thereof in the *Latin*, without any respect of mutual Translation.

By this means, the Distichs became Coadjutors to each other, alternately supplying each others want; so that what is wanting in the *English*, I am bold to hope, is supplied in the *Latin*, and what omitted in the *Latin*, expressed in the *English*.

Yet so contriv'd, in reference to the Chapter, that either Distich apart, commonly comprehends the principal Subject matters of the whole.

So that the Supplement, for the most part, lies in Things, or Matters, less principal and circumstantial, yet very worthy of Note, or Observation.

For in all things I endeavoured, (and Praised be God, not without answerable success) to be as full, as profitable as commodious, as the nature of the Subjects would permit.

And whereas the Distichs are many times Ænigmatical and Obscure, (as it cannot reasonably be thought otherwise) if the Obscurity lies in the *English*, 'tis not seldom illustrated in the *Latin*, (& vice versa) If in the *Latin*, illustrated in the *English*; and sometimes they mutually illustrate one another.

Whensoever (if at any time) they come short of this Relation, being had unto the Chapter, (your Oedipus) the Obscurity will vanish as a Mist before the Sun; all will be clear. And,

☞ By how much the more dark, the more difficult the Distich is; by so much the more clearly, the more easily, will it be remembred, when well understood.

As for instance.

The Distich upon *Deuteronomy* the Seventh, begins with this word GHACPHI.

But whether it be the *English* or *Latin* Distich, I suppose, is as dark to thee, as yet, as the signification of the word. For,

In this one Word, consisting of seven Letters, are couched eight Mysteries.

In the Acrostich-Letter G, are 2, viz. 1. G being the 7th Letter in the Alphabet, (of which I purpose to speak anon) stands for *Chap* 7. 2. G being the Capital, the first Letter of the word *Girgashites*, signifies the whole word.

And so consequently the other 6 Capital Letters, each of them Characteriseth its proper Word; as, H, *Hittites*; A, *Amorites*; C, *Canaanites*; P, *Perizzites*; H, *Hivites*; and I, *Jebusites*.

The 7 Nations which *Israel* was commanded utterly to destroy, (of which see at large in Chap.)

And thus you ha' the meaning of the Word GHACPHI, which I suppose you now so well understand, as if 'twere writ in Words at length; and will so well remember, as that you can hardly forget it, if you would.

Thus

Thus it appears:

The darker the Diſtich, the eaſier the remembrance of it, when once well underſtood.

If you Object, How ſhould this ha' been underſtood, if I had not thus explain'd it?

I Anſwer: This Objection is anſwered before; I ha' giv'n you the *Rule*; notwithſtanding take this for

An Example.

The *Engliſh* Diſtich begins darkly, thus; GHACPHI deſtroy, *&c.* Make therefore your recourſe to the *Latin*, which is explicatory in the beginning thus: *Gentibus exitium, &c.* Deſtruction to the Nations.

By this you find that GHACPHI ſign'd the Nations.

If this doth not fully ſatisfie, becauſe perhaps you know not what Nations; Look into the Chapter, and you will have their Names: your full deſire. And,

The like is to be done to find out the full meaning of any other part or member of this Diſtich: Or, any member, part, or particle, of any other Diſtich.

If the difficulty be in the *Engliſh*, go to the *Latin*; if in the *Latin*, come to the *Engliſh*.

If both fail, the Chapter will anſwer your Expectation. For,

☞ It was never my Thoughts, that 'twas poſſible for any Man that attempts a Work of this nature, to make the Diſtichs ſo full as theſe are generally, and yet every way obvious to the Underſtanding of the moſt Intelligent Readers, in every particular, without relation to the Chap. whereof they are the ſum.

Many are the Objections (no doubt) which this Cenſorious Age will make againſt this Tract, when it comes into the Light; the principal whereof, I ſuppoſe, may be theſe four.

1. The *Engliſh* and *Latin* Diſtichs do not quadrate; are not mutual Tranſlations of each other.

2. Some-

2. Sometimes they are meer Ænigma's, or Riddles.

3. Many times they run unpleasant, harsh, and rugged.

4. Some of them partly Sense, partly Nonsence.

The two first Objections are already answered; I shall only add; Had they been mo' fit, they would ha' been less full; and that their Obscurity is an aid to Memory.

And as touching the third Objection.

1. It cannot reasonably be suppos'd, that in a Work of this kind, or nature, which rarely admits of Epithets, (wherein consists a great part of the Volubility of a Verse) the Distichs should run with that delectable smoothness, which otherwise might be expected.

2. All words will not run well in Verse, and some such many times lay in my way, (especially in the *English* Distich, which I could not vary by Synonyma's, and therefore was forc'd of necessity to admit em. *Promateria Ædificandum.* A Man must build according to his Matter.

3. *Cordibus, Animis* } *non Auribus scripsi; dare vera, non dare Verba, studui.* In the Composure I respected not the Ear, so much as the Heart; not Words so much as Matter; not Sound, so much as Sense, (explicit, or implicit) that the Reader tasting of the Rivulets, might thirst after the Fountain, (or rather the Ocean) their Original.

And as for the fourth, The writing such Nonsence answers the End intended, enabling the intelligent Reader to give a *fuller* account of the Subject matters contain'd in that Chapter whereto the Distich relates, than otherwise he could have done, had it been compos'd of perfect Sense, whereof it could never have been made so full.

If the Distich be compos'd of such Words, the reciting whereof answers my end, What need I care whether they are Sense or Nonsense? And therefore,

Whether the Distichs answered each other in all their parts, or not; whether they were dark, or clear; rough, or smooth; Sense, or Nonsense; I never so much regarded:

ed: (After I made a good Progreſs in the Province;) As whether they were full or not, and that the reciting of them ſhould anſwer my end.

About the *Calends* of *Auguſt* 1683. I began the Work, and took both the Teſtaments before me; and having made ſome ſmall progreſs therein, finding the Task very difficult, I diſcovered this *Pious Project* to ſundry Divines, enquiring of them whether they knew of any Author that had done any thing like it, that might be co-adjutant in the Enterprize.

Having continued this courſe of taking the opportunity when I came into the Company of a Clergy-man, to enquire as before, I could ha' but little or no ſatisfaction a great while.

At length, a Lay-Gentleman told me, That *Eraſmus* had done the like in *Latin*, upon N. T. but yet I could not come at it.

Afterwards I put a Specimen of my Endeavours into a Stationer's hand, to communicate to ſuch Perſons as he thought able to judge of it, that I might underſtand their Sentiments, Sentences, Judgments, concerning it, whether they would deem it worthy of Light, or doom it to Obſcurity.

And within a ſhort time after, he ſent me two Books (*Gemma Fabri*, and *Biblii Summula*) which I received *Febr.* 28. 168⅔, wherein was done in *Latin*, the very thing I was about, upon the Canonical Books of O. T. and both (as far as I am able to judge) very ingenious.

The former Compos'd by a Dr. of the Church of *England*, (Anonymus) dedicated to Q. *Eliz.* Printed at *London. Anno Dom.* 1598.

The latter, by one *John Shaw*, Printed 1621. And each Book had annex'd unto it, the ſame thing done upon the N. T. by *John Sheppeus*, formerly ſet forth by Dr. *Humfrey*.

Had any one of theſe Books come to my hand before I had enterpriſed, or aggreſſed the Work; (or before I had made ſo great a progreſs therein) either *Eraſmus*, *Ano-*

Anonymus, *Shaw*, or *Sheppertus*, I think I should not have dared to ha' ventur'd upon this part of *Latin* Distichs, which that Book treated of.

But, before any one of them came to my hand, (and as yet, I ha' not attain'd *Erasmus*) I had totally finish'd the N. T. and the three first Books of (the Pentateuch of) the Old.

For finding the Work too hard, I did let the O. T. stand, 'till I had finish'd the New.

And now, having thus far proceeded, I was very unwilling to put the Natural Child by his Birth-right, and take an adopted, only for a little Imperfection in his Speech, and therefore resolved to go on with the Work, hoping of a prosperous Sale; thinking that I had Wind and Tide with me, I hoist up Sail: But soon found it otherwise; for those very Books which I took for a great help, became, (in some respect) a great hinderance to me.

Because I was not willing to make use of but as few of their Words as might be, for fear (forsooth) of being aspersed with the Name of a *Plagiary*.

And the Words lying in my way, would ever and anon, like a cross, or contrary Wind, put me out of my course.

So that the Work, in this respect, became more difficult to me, than before; and it had been easier for me, (upon this account) to have had no help at all. Being driven to this strait, I put the Books by for some time.

But then, upon second Thoughts, seriously considering the vanity of this *sinful* Fear, and the end of my Work, *The Glory of God*, and *Good of Man*.

I thought I did very ill, to refuse so great an help that Providence extended to me.

And resolved, (maugre *Momus*, *Zoilus*, and all that carping Crew) to reclaime my Help, and balk no Word that lay in my way, and was convenient for my use, and to take up all other helps I could meet with.

But this resolution was not taken up till I came to the 14th. Chapter of *Judges*.

And

And from that time I proceeded, and do proceed (as far as I can overcome my ſelf) accordingly, ſubjecting my ſelf to the Malevolent Spirits of this Critical Age, who little conſider the Weight, the Burthen,

The Difficulty of the Work.

Being confin'd to ſo many Feet in the *Latin* Diſtich, and ſo many Syllables in the *Engliſh*; or rather, to ſo few Feet and Syllables in both, (*viz.* 11 Feet, and 20 Syllables) and yet to compriſe the Summ of the whole Chapter in either: Muſt not this needs be difficult?

Eſpecially if it be further conſidered, that they muſt be ſuch Feet for Quantities, and ſuch Syllables for Quality, that correſpond to the Laws or Rules of Poetry.

And yet there is a farther difficulty beſides all this: *viz.* The Alphabetical Compoſure of the Diſtichs both in *Engliſh* and *Latin*: For the adapting of the Acroſtick Letter, doth not ſeldom bring the Compoſer into no ſmall ſtrait.

All theſe Difficulties conſidered, into what a Labyrinth doth a Man involve himſelf, that ſhall undertake to perform this Work upon every Chapter (Canonical and Apocryphal) and Pſalms, throughout the whole Bible.

And yet ſuch is the Work, which by Divine Aſſiſtance I have enterprized, and do purpoſe, GOD willing, to proceed accordingly, notwithſtanding all Diſcouragements whatſoever.

But the Alphabetical Diſtichs I did not begin till I came to *Deut.* 1.

The Diſtichs of thoſe four Books before mentioned, were all of them Alphabetical, yet not without ſome differences one from the other, in the order of the Alphabet.

And mine does ſomewhat differ from them all, the Reaſon, if they were compared, would eaſily be diſcovered. For of mine this is

The Method.

A. B. C. D. E. F. G. H. I. L. M. N. O. P. Q. R. S. T. U. V. or W.
1. 2. 3 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20—20
21 ——— 40—40
41 ——— 60—60
61 ——— 80—80

Thus you see I have made choice of 20 Letters (for no other numbers would have so well suited with my end) whereby to know of what *Chapter* any Distich is. For

If the Distich begins with an A, then I am well assur'd, that it is of the first Chapter, or 21, or 41, *&c.* If with a B, of the 2, 22, or 42, *&c.* and so of the rest.

If it begins with U vowel, 'tis 19, 39, or 59, *&c.*

If with V Consonant, or W, the 20, 40, or 60, *&c.*

It is a very rare thing indeed for a Man discoursing of any Portion of Scripture, knowing in what Book it is, and cannot tell within 20 Chapters of it.

Now as this is a great help to the Memory, so it is a great hinderance to the Work, a Remora to the Agent, and doth sometimes seem to me to lay a double burden upon him.

For Instance, Let any Man (before he looks upon the Distich) make trial upon *Judges*, Chap. 8. where the Acrostick Letter must be H, and then tell me whether what I assert is truth, or not.

Yet when the thing is done to hand, it is an easie matter for every Unskilful Momus, and Semidoct Critick, to find fault.

But the benefit of this Alphabetical way being so great, I am therefore willing to undergo the burthen and brunt of it.

And do purpose, GOD willing, if ever I live to finish it, to go over the N. T. again, and the 4 first Books of the

the Old, till I come to *Deuteronomy* 1. That I may bring *The Whole Work* into an Alphabetical order; unleſs I am Anticipated by the Zealous Endeavours of ſome more Skilful Artiſt, or Artiſts.

I cou'd wiſh with all my heart, that ſundry of my Brethren of the Clergy, would conjoyn to accelerate and expedite the Work, by taking each Man his Portion, 'twould the ſooner come to light, and eaſe me of a great deal of delightful Labour.

I am bold to aver, that the Work is worthy the Endeavour of the ableſt Divines; and may bring much Glory to G O D, and Good to his Church, that throughly underſtand it, and are Zealous conſcientiouſly to make uſe of ſo great a help, made ready to their Hands.

What I have here done, is but *an Eſſay*, and not ſo well done, but I my ſelf cou'd do it better (I ſuppoſe) were I to begin again; but this is as well as I could at that time. And as it is, I doubt not, but by GOD's Bleſſing upon it, it may be very advantageous to the End intended, *for the Humble, Zealous, Conſcientious, Pious Peruſer*, until ſuch time (if ever) that the Whole Work be perfected either by the Author himſelf, or ſome other (or others) that may do it better; being by what is here done thereunto excited, and perhaps aſſiſted.

If this in the Interim, or mean time, may be ſubſervient to Piety and Learning, in promoting the Knowledge and Practiſe of the Holy Scriptures (too much neglected and forgot in this ſinful Age) by helping the Memory to retain, and call to mind the Matters contain'd in them, I ſhall not think my Labour ſpent in vain, but very much rejoyce, That G O D hath bleſſed it with anſwerable Succeſs to the End intended; that I have done ſome good in my Generation, anſwerable to the End of my Creation.

Touching the Understanding, and the Ways of Using this Little Tract: Take these Directions.

I. *For the Understanding of it*, Observe

I.

That the Number of Chapters contain'd in each Book, are prefixt with the Name.

II.

The Order of the Subject-Matters contained in them, is preserved whole, unless when necessity compels (which is very rare) either for Quality of Words in the *English*, or Quantity of Syllables in the *Latin*.

III.

The *English* and *Latin* Distichs are not seldom Mutual Coadjutors to each other: So that what is pretermitted in the *English*, is supplied in the *Latin*, *& contra*: And what is Obscure in the one, is illustrated in the other.

IV.

Some of the Verses make a perfect Sense, so design'd to be applied upon occasion; as to a Scoffing Son, *Cham Patrem videns, &c.* Gen. 9.

V. Some

V.

Some of the Diſtichs are part Senſe, part Nonſenſe; the Signs of Nouns Subſtantive (*A* and *The*) the Signs of the Caſes, (*Of*, *To*, *With*, &c.) and many other Particles being many times omitted, and only ſome principal Memorial Words expreſt; of which, ſome are Syncopated, others Diſſected, and ſome again Connected with an Hyphen, two, or three together; and ſome Polyſyllable Words, are only Characteriz'd with their Capital Letters.

As touching all which, The diligent Obſervation of the Quality of the Points. The Comma (,) Semicolon (;) Perfect Colon (:) Period (.) Hyphen, or Subunion (-) Interrogation (?) Exclamation (!) &c. will conduce to the underſtanding of the whole.

2. *For the Ways of Uſing it.*

I.

Before the Reading of any Chapter in the Old or N. T. Read its Diſtich here, and this will give Memorial Hints of the chief Matters that are to be Read.

II.

In the Reading of it: Have reſpect to every Member and Point of the Diſtich, as you go along, and this will give you the full meaning of every Part and Particle; and cauſe you throughly to underſtand the whole.

III.

After the Reading of it: Learn the Distich by heart, and this will make you able, GOD assisting, to give a good account of the particulars compris'd therein, and to Remember them.

And if the Distich be Alphabetical, the Acrostick-Letter will also help to the Number, to know what Chapter 'tis wherein such Particulars are handled.

But Observe, In learning the Distich you must read it as Verse, not as Prose, as 1 *Kings* 9. *Evet H, D* lov'd. Read it thus: *Everbd* lov'd: The *H* and *D* (notwithstanding the Comma between them) being incorporated into the Syllable *ver* in pronunciation.

So *Chap.* 11. *Mille S R* amat, Read it Mille *Sramat*: And in the following Verse: Hostes *H*: Hostesh: and *S R* obit: *Srobit*.

See the Distichs, 1 *Kings Chap.* 5. and *Chap.* 11.

IV.

If you have forgotten in what Chapter any notable passage of Scripture is written, and yet remembrest the Book. As suppose it to be the Building of *Babel*, in *Genesis*. The Institution of the Passover, in *Exodus*. The Baptising of *Christ*, in *Matthew*. His choosing Twelve Apostles, in *Mark*. And so of the rest.

Peruse this little Tract, and 'tis Ten to One but 'twill readily answer thy Expectation.

V.

It may serve for a Posing-Book, *in Company*, whereby to try one another's Dexterity, Ingenuity, or Skill, who can first find out the meaning of any Ænigmatical Particle, or Member of a Distich, without consulting the chapter whereto it relates.

☞ This may be not only a Pleasant, but a Profitable Recreation; and that not for Children alone, but Men; *Adult* Riper Wits, as well as *Juvenile*, may be exercised thereby.

VI.

It may also serve for a Posing-Book *alone*: A Man by himself may exercise himself; Pose, or Appose himself: And 'twill be a great deal more satisfactory to him to find out the meaning this way, than otherwise: *viz.* By consulting the Chapter.

VII.

When any very obscure Particle is not explained by the counter-Distich, the signification of it may be writ in the Margin, with, or without an Asterisk.

As for *Eb.* in 1 *Sam.* 5. In Marg. write * *Eben-Ezer.* The place from whence the Ark of GOD was brought to *Ashdod.* So for *HAL*, 1 *Tim.* 1. write *Hymeneus*, and *Alexander*; whom *Paul* delivered unto Satan (Excommunicated) that they might learn not to Blaspheme. *Et sic dei cæteris.*

VIII.

Let it be thy Pocket-Companion; especially to the *Temple*, the *Church*, the *House of GOD*; ready for thy use when the *Psalms*, the *Lessons*, *Epistles*, *Gospel*, *Text*, *Proofs*, or any Portion of the Holy Scriptures is read, whereto these Distichs relate.

GENESIS

GENESIS

EX NIHILO, OMNIA:

OR, THE

SAINTS COMPANION, &c.

GENESIS, I.

CHAPTER 1.

OF nothing all things GOD, at first, did make;
And, to compleat the Work, Six Days did take.

CHAP. 2.

The Seventh's Holy, Dust the rise of Men;
First Covenant made, (and Mother) honour'd then.

CHAP. 3.

The Serpent Eve *deceiv'd; next* Adam *fell;*
A Second Covenant stops 'twixt us and Hell.

CHAP. 4.

Abel's *slain.* Enoch *born.* Seth, Eve *confesses,*
For Abel *sent. To* GOD *Mankinde Addresses.*

CHAP. 5.

The Patriarchs rises. Enoch's *ta'en up to Heaven.*
Methus'lah *Dies. To* Noah *three Sons are given.*

CHAP. 6.

Men wicked are. A Deluge is foretolden.
GOD's Covenant sure: Noah's *Ark a True-true Token.*

CHAP. 7.

Noah's *Ark doth save* Noah's *House, and all within:*
But all without, Noah's *Flood doth drown for sin.*

CHAP. 8.

The Waters cease; an Altar Noah *builds then:*
Offers thereon; and GOD *speaks Peace to Men.*

CHAP 9.

Blood's forbidden. The Bow GOD's *Covenant-sign!*
Cham *mocks his Father, and is Curst in fine.*

CHAP.

GENESIS, L.

CAPUT I.

EX nihilo omnia, principio, DEUS ore creavit;
Sexque diebus Ageas ille peregit opus.

CAP. 2.

Septima sacra dies. Hominis fit pulvere origo:
Fit primum fœdus, Conjugiique decus.

CAP. 3.

Verba dedit Satanas Evæ. Indeque lapsus Adamus.
Pollicitus nobis postmodo clarius erat.

CAP. 4.

Cæsus Abel Caino. Cainî stirps. Sancta propago.
Incipiunt homines voce rogare DEUM.

CAP. 5.

Prosopatrum proles. Sanctus transfertur Enochus.
Longævus moritur! Pignora trina fenem.

CAP. 6.

Sunt homines pravi. Cataclysmus dicitur ante.
Firmatur fœdus. Pignus amœnus adest.

CAP. 7.

Arca domo Noæ tutamen, & omnibus intra!
Omnibus est, exutâ illuvie, quæ vorat.

CAP. 8.

Siccantur lymphæ; Sacram Noe exstruit aram,
Ac Holocausta dicat; spondet & alba DEUS.

CAP. 9.

Est vetitum sanguis. Signum sit fœderis iris.
Cham patrem ridens, mox maledictus is est.

CHAP. 10.

Noah's Off-springs Off-springs. Japheth, Gentiles spring.
Great Hunting Nimrod tant amounts a King.

CHAP. 11.

High tow'ring Babel's Tower is at a stand,
And babling Tongues are heard long in the Land.

CHAP. 12.

Of Christ, of Can'an, Abraham hath a grant;
He Famine flies; and lyes his Wife mistant.

CHAP. 13.

Abraham and Lot apart do take their Path,
Abraham from GOD another Promise hath.

CHAP. 14.

Kings fight; Lot's Capt. Abraham doth him retrieve;
And to Melchiz'deck Thes tenth parteth Title.

CHAP. 15.

Abraham a Son shall have; GOD's Covenant saith;
Abraham believes, & justified by Faith.

CHAP. 16.

Sarah's Barren, Hagar Conceives; doth scorn;
An Angel doth mistress her. Ishmael's born.

CHAP. 17.

Names changed are, Circumcision doth come
Of GOD's Covenant. Isaac promis'd to Son.

CHAP. 18.

Sarah her Laugh denies. Praise Abraham hath;
Who prays to GOD to turn from Sodom wrath.

CHAP. 19.

Lot flies for's Life. Sodom is burnt with fire.
Lot's Wife is Salt. Lot's Incest Ammon's Sire.

CHAP. 20.

Sarah disown'd; Abim'lech takes her then;
Restores her back; and all's made whole again.

CHAP. 21.

Sarah bears Isaac; Ishmael off sends;
A Covenant Abraham with Abim'lech makes.

CHAP. 22.

Isaac releast, a Ram supplies his stead.
Abraham is blest, and a Wife of Nahor's bred.

CHAP.

CAP. 10.

Noiadûm proles. Japheth, Gentilis origo.
Nimrodus venans protoregnat in urbe.

CAP. 11.

Turrifices blaterant, cessat Babylonica turris.
Ulteriùs sursum non movet illud opus.

CAP. 12.

Thariadæ Christus, Canaan promittitur Abræ;
Bulimiam vitat, ejus jejunium negat.

CAP. 13.

Separat à Loto patruus, sic Lot & ab illo
Abræ promissum connovat ipse DEUS.

CAP. 14.

Lot capitur pugnâ Regali; liberat Abram;
Tum Melchizedeco pòst decimas quæ dabit.

CAP. 15.

Fœdus init DOMINUS, prolem promittit IS Abræ;
Abram credendo justus habetur homo.

CAP. 16.

Est sterilis Sarai. Sperasî quoque, concipit Hagar.
Angelus hortatur; Pignus & Hagar habet.

CAP. 17.

Nomina mutantur. Circum sit cibis signum
Fœderis; ex sponso Sarradeique detur.

CAP. 18.

Sarah negat risus. Abraham laudatur; & ipse
Pro Sodomis supplex supplicat ille DEO.

CAP. 19.

Lot properat Segor. Sodomis emittitur ignis.
Sal uxor Loti. Lot puter est & avus.

CAP. 20.

Thariades negat Uxorem; Rex accipit illam.
Thariadæ reddit; Rex relevatur ob id.

CAP. 21.

Nascitur hic Isaac. Hagar dimittitur. Abraham
Ac simul Abimelech fœdus inire volunt.

CAP. 22.

Solvitur hic Isaac, Aries mactatur ad aram.
Angelus alba canis. Pignora Milca parit.

CAP.

CHAP. 23.

Sarah Decease's, Machpelah Abraham buys
And in a Cave there Sarah's Body lays.

CHAP. 24.

For Isaac, Abraham sends to seek a Wife;
Rebekkah comes, and they are match'd for life.

CHAP. 25.

To Abraham, Off-spring from Ketturah spring;
To Isaac, Off-spring from Rebekkah, Twins.

CHAP. 26.

Isaac doth Famine fly; his wife denies;
He waxeth rich; himself by Covenant ties.

CHAP. 27.

Jacob the blessing gets; Esau Esau cozens;
Rebekkah his purpose wife by cheats.

CHAP. 28.

Jacob's Journey, Pillar, Promise Dream;
His Pillar tho, we've here, and 'tany fame.

CHAP. 29.

Two Wives to Jacob, Laban gives for's need;
Rachel bears not; Leah four Sons doth breed.

CHAP. 30.

Jacob eight Children hath, (Rachel fears one,)
Laban by compact keeps Jacob from home. **Chap. 31. 18.**

CHAP. 31.

Jacob doth fly; Laban doth him o'retake;
They both complain, and then a Covenant make.

CHAP. 32.

Jacob fears, prays, presents; Esau drawn nigh;
Jacob, nam'd Israel, doth halt on his Thigh.

CHAP. 33.

The Brothers meet, Esau a Gift doth take;
Jacob an House, and Altar too, doth make.

CHAP. 34.

Dinah deflowred, the Schemites are slain;
Jacob displeas'd, reproves the Brothers vain.

CHAP. 35.

Jacob Luz-bound, strange Gods away doth put;
Benjamin's Born. Isaac yields up the Ghost.

CHAP.

CAP. 23.

Sara senex moritur. Curat sepelire cadaver
Abraham. Speluncâ Sara sepulta fuit.

CAP. 24.

Isaaco cura est assumptâ parare maritam;
Isaaco nubit nympha Rebecca novo.

CAP. 25.

Fit Kettura parens. Vir moritur. Pignora Iischmel.
Isaaco gemitos facta Rebecca parit.

CAP. 26.

Deque fame fugit Isaacus. Nuptam abnegat ille.
Fit pecorum focuples. Fodere fegelijque.

CAP. 27.

Præripit eulogiam Jacob; Esauque minatur.
Præripit Isaaci cauta Rebecca manum.

CAP. 28.

De scalâ 'tinerans Jacobus somniat. Alba
Audit is. Erigitur notaque columna. Vovet.

CAP. 29.

Filia Labanis Jacobo ac filia nubant.
Est sterilis Rachel; fœcundaque Lea parit.

CAP. 30.

Proveniunt septem (Rachel enicitur unum)
Isacidæ Nati. Sub socerique metet.

CAP. 31.

Jacobo fugiente, socer festinat ad illum.
Tum vice corripiunt; demique fœdus agunt.

CAP. 32.

Pertimet Isacides, Orat, tunc præparat. Israel
Dicitur illustris. Claudus it ipse femur.

CAP. 33.

Obveniunt fratres; domum vix accipit Esau.
Hicque domum Jacob erigit, hicque Sacrum.

CAP. 34.

Quippe Sichem stuprat, recutitus exditur; at non
Unicus. Isacides increpat ipse dolens.

CAP. 35.

Rittitur Isacides Bethel; removetque penates.
Primitus Uxorem, mox sepelitque patrem.

CHAP. 36.

The Father of the Edomites doth here
Both with his Wives and Off-spring [illegible] *appear.*

CHAP. 37.

Joseph, *disdain'd of's Brethren, Dreames hath*
Joseph *is slain, old* Jacob *dotes, and cries.*

CHAP. 38.

Shuah's *three Sons, and Onan's crime anthers.*
Judah's *Incest, and* Tamar's *Twins appear.*

CHAP. 39.

Joseph's *advanc'd. From Lust he flyes his ears.*
Joseph's *in Ward, but* GOD *is with him there.*

CHAP. 40.

To Dreamers two, Joseph *two Dreams explains plain*
The Baker's Hang'd. The Butler's in again.

CHAP. 41.

Joseph *unfolds the Dreams of King and Corn.*
Joseph's *exalt'd. To him two Sons are born.*

CHAP. 42.

Jacob *for Corn sends all his Sons, save* Ben.
Joseph *for Spies imprisons them all Ten.*

CHAP. 43.

The Brethren (freed and gone) for Corn do come again;
And Joseph's *mercy with them all, and* Ben.

CHAP. 44.

They't charg'd with Theft, poor Ben's *treques'd, all fast.*
Judah *implores for to exchange the Lad.*

CHAP. 45.

Joseph *made known, makes glad agen their hearts.*
For's Father sends. The News old Jacob *starts.*

CHAP. 46.

Jacob *to* Goshen *his Houshold doth bring.*
Joseph *there meets them, and warns of the King.*

CHAP. 47.

Jacob *doth* Pharoah *bless. Men sell at last. (the luth)*
To Joseph *all, whom* Jacob *binds* Oath-fast. *(by Oath)*

CHAP. 48.

Israel *doth* Joseph *bless, and his two Sons.*
Death foretels, and a return 'fore it comes.

CHAP

CAP. 36.

Hic Naptæ Esaui, Esaui superos propago bicorn.
Hic is Idumææ gentis [illegible]

CAP. 37.

Josephi fratres oderunt [illegible]
Venditus ille bis eis, [illegible]

CAP. 38.

Hic soboles Judæ. Semen male diffugit Onan.
Concipit ex socero Thamar, habetque duos.

CAP. 39.

Præficitur Josephi, Renuit temerare cubile.
Est phylacæ vinctus; dulcis hîque DEUS.

CAP. 40.

Somnia servorum: Verax interpres Josephus.
Alter habet mortem, munus & alter habet.

CAP. 41.

Ex Pharaonis Regis Josephus somnia condit:
Magnificatur: habet [illegible]

CAP. 42.

Mittit in Ægyptum Jacob [illegible]
In phylacam [illegible]

CAP. 43.

Laxati redeunt fratres cum munere. Benia-
minus adest, Joseph [illegible]

CAP. 44.

Insimulat furti fratres, de poculo. Joseph
Ben capitur: Juda [illegible]

CAP. 45.

Fratribus hic patefit Joseph, solatur & illos:
Accersitque patrem, qui [illegible]

CAP. 46.

Migrat in Ægyptum Jacob cum [illegible]
Obviam Josephi fit: de Pharaone monet.

CAP. 47.

Isacides Regi benedicit. Prædia vendunt.
Quæ Josephus emit: Jurat hic ipse pater.

CAP. 48.

Hic benedicit avus natósque nepotibus unà:
Hic memorat mortem, tum redituque suos.

CHAP. 49.

Jacob his Sons, all assembled, doth bless:
Gives them a charge of his Burial, and dies.

CHAP. 50.

Jacob's Interr'd. His Brethren's fears
Joseph doth wash: Adjures them: and Dies.

EXODUS. XL.

CHAP. 1.

ISrael's oppress, their Infants slain to die:
Thus cruel Pharaoh deals his cruelty.

CHAP. 2.

Moses born, saved, [illegible]
Doth Wed, hath fruit. GOD [illegible] to Israel's cry.

CHAP. 3.

To Moses, GOD, out [illegible]
And sends to free the Israelites from thrall.

CHAP. 4.

Moses hath Aaron, [illegible]
The Work they begin with [illegible]

CHAP. 5.

Pharaoh doth chide, oppress, [illegible]
Doth so again: Moses to GOD [illegible]

CHAP. 6.

GOD promiseth redress to Israel's cries.
Of Reu. Si. Le. the Genealogies.

CHAP. 7.

Moses his rod into a Serpent turns,
The Waters into Blood: yet Pharaoh spurns.

CHAP. 8.

Three Plagues to Ægypt, Frogs, Lice, Flies, are sent:
Yet Pharaoh's Heart hath not, in full, relent.

CAPVT

Iſacides natis benedicit, Esavi damnat ſuis.
Præcipit ægrefomnis, pauet ad Laban abit.

CAPVT

Hic ſepelit patrem, ſibi ſatos ſolatur: Iſaphe
Adjurat: Mahlifuros Esavi, Horæi claudit.

CAPVT

The LORD commands the People God to honour.
Nor Pharaoh shall

CAPVT

GOD, in a Pillar, Himself doth inshrine.

CAPVT

Israel for Reuben
Pharaoh perish,

CAPVT

Moſes doth now
The People

CAPVT

Amramides loquitur
Legat ut Iſacidas libe

CAPVT

Fit Moſi collega Aaron
Mox opus inceptum

CAPVT

Increpat, obruit, Iſacidas
Rex iterat: Moſes de

CAPVT

Dat DEUS Iſacidis
Archiparum proles

CAPVT

Amramides
Transformantur

CAPVT

Rana, peſtilitas, & cruſtæ
Arcuum obdurat

EXODVS XI.

CAPVT

O Pyrinip Iſacidas
In partu pueros

CAPVT

Naſcitur hic Moſes, Regem
Obtinet: Iſacidas

CAPVT

CHAP. 9.

Three more succeed them, threatning Hail yield
Yet hardneſs doth ſtir Pharaoh's heart obſtinately.

CHAP. 10.

The Locuſts therefore come: and darkneſs the land
Yet Pharaoh's hardned heart doth ſtill remain ſtark.

CHAP. 11.

The LORD *commands the People Gold to borrow:*
And death of firſt-born threats, to Pharaoh's ſorrow.

CHAP. 12.

The Paſſo're kept: the firſt-born [illegible]
Now Pharaoh haſts the Iſraelites away.

CHAP. 13.

Firſt-born ſanctified. Moſes doth Lots priviledge.
GOD, *in a Pillar,* Iſrael *doth indulge.*

CHAP. 14.

Iſrael *i'th' Red-Sea paſſeth, on the other ſide*
Pharaoh *purſuet, and ſwallowed is in the tide.*

CHAP. 15.

Moſes *doth now his Redemption ſing*
The people murmure [illegible]

CHAP. 16.

The People murmure: GOD [illegible] *Quails ſent:*
And Manna too, for Iſrael's [illegible]

CHAP. 17.

They murmure yet: A Rock [illegible]
Iſrael *doth fight* [illegible]

CHAP. 18.

Jethro *doth counſel give, how to* [illegible]
Moſes *aſſents to it:*

CHAP. 19.

GOD's *Covenant* [illegible]
Moſes *o'th' Mount* [illegible]

CHAP. 20.

GOD, *from the Mount, the Decalogue do* [illegible]
The People dread [illegible]

CHAP. 21.

Forenſic Laws Judicial here [illegible]
Good Laws, for bad Men made, to [illegible]

CAP. 10.

Plagas luisse luas, plusq[ue] [illegible]
Haud tamen auscultat cor [illegible] obdurat.

CAP. 11.

Ergo locusta venit, [illegible]
Hoc quoque non [illegible]

CAP. 12.

Dat DEUS Isacidis [illegible]
Protogonis mortem [illegible]

CAP. 13.

Pascha DEUS statuit, [illegible]
Exodus Isacidum jam [illegible]

CAP. 14.

Protogonus sacer, [illegible]
Ossa. Columna [illegible]

CAP. 15.

Rex Pharaque cohors, [illegible]
Israelem, fluidis [illegible]

CAP. 16.

Jam canit Amramides, Israel [illegible] JEHOVAH.
Murmurat hic populus: [illegible]

CAP. 17.

Murmurat hic populus: DEUS [illegible]
Orygometra venit: Postea [illegible]

CAP. 18.

Murmur agit populus: Lymphas [illegible]
Vinciur hic Amalec. [illegible]

CAP. 19.

Consilium Gepsro Socerbic [illegible]
Annuit hicce Gener: [illegible]

CAP. 20.

Foedus init DOMINUS, [illegible]
Sanctificat Moses: Monte [illegible]

CAP. 21.

Jussa decem populo DOMINUS [illegible]
Formidat populus: [illegible]

CAP. 22.

Incipiunt Leges (Legis [illegible]
Sunt positæ prævia [illegible]

CAP.

CHAP. 22.

These Laws contain[illegible]
Of sundry crimes, [illegible]

CHAP. 23.

Here now they end, [illegible]
But Moral first: [illegible]

CHAP. 24.

An Alter's built: [illegible]
Moses i'th' Mount [illegible]

CHAP. 25, 26, 27, [illegible]

The Ark, and [illegible]
GOD shews him [illegible]

CHAP. 28.

The LORD [illegible]
Appoints for Priests, [illegible]

CHAP. 29.

HE orders [illegible]
And promiseth to dwell [illegible]

CHAP. 30.

The Office [illegible]
Poll-money HE [illegible]

CHAP. 31.

Murmur hic populus [illegible]
Two Archbishops [illegible]
Two Tables given [illegible]

CHAP. 32.

Moses the Mean [illegible]
The Idol burns. [illegible]

CHAP. 33.

GOD absence [illegible]
Yet HE with Moses [illegible]

CHAP. 34.

New Tables [illegible]
GOD here renews [illegible]

CHAP. 35.

The Sabbath, [illegible]
And Workmen chief[illegible]

CHAP. 36, 37, 38, 39.

The Work's begun, [illegible]
And all things else [illegible]

CHAP.

CAP. 22.

Continuant Leges (Lector vide) Formæ
De variis rebus verba locutus, habes.

CAP. 23.

Hic peragunt. Aliquot Mōrales Cæremoniales adjiciunt. Indicat alba DEUS.

CAP. 24.

Ædificat Moses altare: Fœdere jacto,
Ascendit montem: Monte moratur, abest.

CAP. 25. 26. 27. 30.

Arca, Tabernaculum, necnon Utensile sepat,
Prototypo Mosi dantur eóque loco.

CAP. 28.

Quinque Sacerdotes DOMINUS, de nomine, signat:
Sacricolis Vestes instituitque suas.

CAP. 29.

Sacricolas Moses DOMINO sacrare docetur:
Inter & Ifacidas pollices esse DEUS.

CAP. 30.

Sacrum aperit munus: Capitatio (Ave recognita)
Ifacidum sicli est dimidiumque libri.

CAP. 31.

Artifices statuit DOMINUS: Sacra septima fancit:
Dat legis tabulas Amramidæque duas.

CAP. 32.

Devenit Amramides: Frangit sub monte tabellas:
Exurit vitulum: Pro populoque rogat.

CAP. 33.

Cum populo ire DEUS renuit: Lugetur ab illis:
Ad faciem, Mosen alloquiturque DEUS.

CAP. 34.

Hic tabulas renovat Moses, Fœdusque recognit
Hic DEUS: Amramides nuntiat hicque palam.

CAP. 35.

Septima sacra dies. Populus lacrimat abunde.
Maximus hic opifex unus, & alter, adest.

CAP. 36. 37. 38. 39.

Ecce tabernaculi fabricque Utensilis omnis
Hic opus inceptum: Hic catalexin agunt.

CAP.

CHAP. 40.

The Tabernacle's rear'd, & Ornaments put on;
All now perform'd, and GOD descends upon.

LEVITICUS, XXVII.

CHAP. 1, 2, 3, 6, 7.

GOD *doth the Laws, to Moses, Aaron's Brother,*
Of Burnt-offerings, Peace-Offerings & Sacrifices.

CHAP. 4, 5, 6, 7.

Of divers Offerings more. He doth unfold
The divers Laws, which here are all inroll'd.

CHAP. 8.

Moses doth here the People Congregate,
Then Aaron and his Sons (Priests) Consecrate.

CHAP. 9.

Their Office they begin, with Sacrifice,
Which GOD *approves, by Fire, before their Eyes.*

CHAP. 10.

Two Brothers burnt. The Priests must Wine refrain.
Moses is angry, and appeas'd again.

CHAP. 11, 12, 13, 14.

Of Meats, of Women, and of Leprosie:
The Laws are here recorded to the Eye.

CHAP. 15, 16.

Of Issues here. Of Offering for the Priest,
And People. Scape-Goat. Expiation Feast.

CHAP. 17. See Chap. 23, 27.

GOD's *Sacrifice to* GOD's *House must be brought.* & Numb. 29, 7.
Read the twelfth Chapter, for what there is taught.
Let Men and Women Offer as they ought.

CHAP.

CAP. 40.

Hicque tabernaculum erigitur: Vestitur Aaron.
Nubis & hic ignis cœlica signa parent.

LEVITICUS, XXVII.

CAP. 1, 2, 3, 4, 7.

LEX Holocausti, Lexque Cibalis Muneris, atque
Lex Pacalis adest: Perlege, Lector, habe.

CAP. 4, 5, 6, 7.

Munera pro vitiis hic sunt errore patratis:
Pro variis rebus Munera porrò legas.

CAP. 8.

Conveniunt Populus: Cum prole sacratur Aaron;
Sic facit Amramides ut jubet esse DEUS.

CAP. 9.

Immolat hic Aaron: Populo benedicit Adelphus:
Visibus Ifacidum cœlitus ignis adest.
Munera conspecta comprobat igne DEUS.

CAP. 10.

Uruntur fratres: Luctus Vinumque vetantur.
Sunt mandenda sacro sacra relicta loco.

CAP. 11, 12, 13, 14.

Sis DOMINO sanctus: DOMINO sis pura: Leprosum
Peccati fugito, gratus erisque DEO.

CAP. 15, 16.

Vive DEO castus, Ne sis maculatus in ullo.
Peccastine DEO? Tu resipisce statim.

CAP. 17.

Dæmonibus sacrum interdictum. Sanguinis esus,
Discerpti, vetitus sponte necrique Viris.

CHAP. 18.

Unlawful Marriages. Unlawful Lusts.

CHAP. 19. 20. CHAP. 21. 22.

Laws, for the People, more. Laws for the Priests.

CHAP. 23.

The various Laws that were, of various Feasts, see here.

CHAP. 24.

Oil for the Lamps. The Shew-Bread. Shelomith.
Of Murder, Damage, and Blasphemer's Death.

CHAP. 25.

Land-Sabbath, and the Jubilee, read here.
Oppression slain: Let Sympathy appear.

CHAP. 26.

Good things unto Obedience shall abound:
But Wrath Divine shall Disobedience wound.

CHAP. 27.

Devoted things redeemed must not be, Deut. 28.
Nor Red-Tithe chang'd: Of Vows and Tithes here see.

NUMBERS, XXXVI.

CHAP. 1.

THE Eleven Tribes (*all that are fit for War*)
Are numbered here: Levites exempted are.

CHAP. 1, 2, 3.

The Israelites, *and* Levites *Tents about*
The Tabernacle pitcht. These next. Those out.

CHAP. 3.

The Levites *for the First-Born, here are given:*
Both numbred are, which numbers are not even.

CHAP. 4.

Of Aaron, Kohath, Gershon, *and* Merari,
The Sons are bound by duty to be wary.

CHAP.

CAP. 18.

Illicito Conjux nè sis conjunctus amore.

CAP. 19, 20. CAP. 21, 22.

Auscultet DOMINO Laicus, quoque Clericus omnis.

CAP. 23.

Festorum hic Leges (eccas) hâc Sede leguntur.

CAP. 24.

Hic Olei, hic Lychni, hic Panum, quoque Lex Homicidii.
Talio. Blasphemum saxula fine petunt. 1 *Tim.* 1. 20.

CAP. 25.

Sabbathum agr rum. Liber, quinquagesimus annus.
Ut tibi, fac aliis: Fac pia, liber eris. *Matth.* 7. 12.

CAP. 26.

Non facies Idola tibi. Tibi sabbatha iusto
Sancta, domusque DEI. Facta, fatère, malè.

CAP. 27.

Vovistine DEO? Percura exolvere votum,
Annumera decimas, ut DEUS ipse beet. *Mal.* 3. 10.

NUMERI, XXXVI.

CAP. 1.

Jubet Divino, Moses cum Fratre recenset
Undenas Tribuum: Non numeranda Levi.

CAP. 1, 2, 3.

Castra hic Israëlidum DEUS ordinat ordine cuncta:
Castra Leviturum cunctaque. Perlegito.

CAP. 3.

Donat Aaroni DOMINUS sanctique Levitas,
Ad diaconatum, prolegiumque locos.

CAP. 4.

Ætas, Munus, Onus, Numerusque Levitica sunt.
Ante professuram quæ facienda legis.

CHAP. 5.

Divine Commands (read here) of Leprosie,
Of Restitution, and of Jealousie.

CHAP. 6.

For Nazarites devout a Law. Not Wine.
A Form of Blessing for the Priests Divine.

CHAP. 7.

At Tabernacle-Altar-Dedication
Twelve Princes offer, each a like Oblation.

CHAP. 8.

Lamps lighted here. Here Levites Consecrated;
From Fifty Years their Service then abated.

CHAP. 9.

Here Passovers two. The Passover nine must sight.
A Cloud by Day, a Fire guides by Night. Exod. 13. 21. & 40. 38.

CHAP. 10.

Trumps use. Hosts march. The Order. Hobab's stay.
Moses to GOD at two set times doth pray.

CHAP. 11.

Plaints, Fire, Lust, Flesh; Leeks, Onyons. Manna meat:
Tears. Lusts, Lust. Num. Quails (Kibroth) mortal Cheat.

CHAP. 12.

Moses his Wife, his praise. The Obloquy
Of Miriam plagu'd with seven Days Leprosie.

CHAP. 13.

Spies sent. Grapes brought. The Land describ'd anon.
The Spies draw back, but Caleb hits come on.

CHAP. 14.

Tears, Tumult. Stones. Threats. Moses Pleas to GOD.
Sires dom. Sons Land. Spies Plague. Rash exec's Rebel.

CHAP. 15.

Of Offrings, Ignorance, Presumption too
Sticks, Sabbath, Sumes. Fringe, Ribband, Precept: do.

CHAP. 16.

Three Rebels sunk. Co-Rebels slain by fire.
Censers a sign. Murmur reasumes it's hire.

CHAP. 17.

Buds, Blooms, and Almonds Aaron's Rod doth bear.
The Rod's Laid up. Murmur must cease. Thus ends

CHAP.

CAP. 5.

Ejice tu Fœdos: Fastus plus reddo, dato tu:
Zelotypi Conjunx quale bibendo patet.

CAP. 6.

Lex Nazarzis datur hic divina. Sacerdos,
En benedicendi formula, disce pius.

CAP. 7.

Quando Tabernacium, quando fuit Ara, dicatum.
Tum proceres bis sex dona pretiosa dabant.

CAP. 8.

Lampades accensæ. Lauticque datique Levitæ.
Macrobiis, justis, suppeditanda quies.

CAP. 9.

Lex Paschalis adest. Post primum Pascha secundum
Ignis, & hic Nubes. Nube levante meant.

CAP. 10.

Buccina Sacricolis populus vexilla sequuntur.
Non ibo inquit Obab. Surge JEHOVA. Redi.

CAP. 11.

Thabbera. Flent, Ofi! Si sic, Occide. Levamen
Mox Sanhedrim. Medad. Plebs epulando ruunt.

CAP. 12.

Æthiopissa, Vir; Obloquium. Cui Visio. Lepra.
Sepidum Miriæ. Postea sana redit.

CAP. 13.

Dispicitur Canaan. Botrus portatur ab Eschol.
Impavidus, pavidi; Fama, Cicada, Gigas.

CAP. 14.

Se duo projiciunt. Suadent duo. Plaga quibusdam.
Joca supervivunt. Aggrediendo cadunt.

CAP. 15.

Sacrificæ leges. Error, purgabile; quid non.
Lignatorem lapidant. Fimbria agenda monet.

CAP. 16.

Seditio Kohathæ. Vivos, hos glutit hiatus.
Uruntur socii. Millia plaga necat.

CAP. 17.

Ex tredecim virgis, Aaronis amygdala profert.
Virga reponatur. Murmura desunt. Pavor.

CAP.

CHAP. 18.

The Priests and Levites charge, and portion; the Salt-Covenant, Tithes, and Tithe of Tithes, appear.

CHAP. 19.

Red-Heifer-Ashes lustral water makes;
To clean th' unclean one clean this water takes.

CHAP. 20.

Dead Miriam. *Murmurs. Rock-strokes.* GOD *denies,*
Edom's *stiff Nay.* Aaron *resigns, and dies.*

CHAP. 21.

Ten Journeys. Well-Song. Fights; three Kings they ground.
Brass-Serpent heals, when Fiery-Serpents wound.

CHAP. 22.

Twice Balak *sends. Now* Balaam *goes with's Men.*
Ass Speaks, Life saves. Balak meets Balaam *then.*

CHAP. 23.

Twice Balak, *to curse, builds Altars anon.*
Twice Balaam *doth bless. Yet* Balak *builds on.*

CHAP. 24.

Balaam *doth bless. Balak's Anger now swells.*
Balaam *him counsels. Of Christ then foretells.*

CHAP. 25.

At Shittim, *Whoredom and Idolatry.*
Zim, Coz *slain. Plague stay'd. Phin blest by one by.*

CHAP. 26.

The People numbred: Where? In Moab-*Plain.*
Of Sinai's *Number only two remain.*

Rom. 6. 23

CHAP. 27.

Five Daughters. Heir-Law. Mount, See, Death (Zin's meed)
Nun's *Son ordain'd, meek* Moses *to succeed.*

CHAP. 28.

Divine Oblations, to the DEITIE,
In their due season they must offer'd be.

CHAP. 29.

The Feast of Trumpets, the Expiating day,
See here, and Feast of Tabernacles gay.

CHAP. 30.

Vows made perform'd: unless by Law *undoes the Vow.*
The Father, or the Husband, disallows.

CHAP.

CAP. 18.

unus & hic victus Mystæ. Cui portio Numen.
Ex decimis, decimas dat DEUS ipse, Levi.

CAP. 19.

accula rufa, cruor, cineres, Os, tumba, cadaver.
Immundum mundus mundificabit aquâ.

CAP. 20.

fors Miriæ. Murmur. Bibunt. Dux ire negatur.
Abnegat, armat Edom. Culpa Aaronis, abit.

CAP. 21.

ictus Arad. Presser; Peccavimus. Ænea Serpens.
Undecim ictus. Ode. Rex cadit Osque Sihon.

CAP. 22.

is Balak: Balaam remit. Mox scandit asellam.
Fatur asella. DEUS quæ jubet illa loquar.

CAP. 23.

er struit (at frustra) Balac Altaria septem.
Bis loquitur Balaam justa, jubente DEO.

CAP. 24.

m non it Balaam, Benedicit. Rex jubet ire.
Stella venit. Veniet Gentibus exitium.

CAP. 25.

uplicirer stupent: Justam suspendere summos.
Phin peragit ZimCor. Fœdere pax. Midian.

CAP. 26.

ost plagam numerant Populum (numerantque Levitas)
Sorte secanda plaga. Jo, Ca superstes erat.

CAP. 27.

e jure Hæredis (Nati Natæve) statutum.
Scande Abarim (Mo. orat) Nuptiaden decora.

CAP. 28.

ge Sacrum, Sabathum, N. omenia, Paschaque Festum,
Penteque costa, die sunt celebranda suo. Levit. 23.

CAP. 29.

ic lege Clangendi Festum, Festumque Piandi.
Octo Tabernacli Festa diebus agam.

CAP. 30.

ovistine DEO? Præstandi sit tibi cura
Vota DEUS laxat, Patre, vetante Viro.

CAP.

CHAP. 31.

Men, Balaam, *Women slain*; *Prey parted them.*
Not one Man slain of Israel's *Armed Men.*

CHAP. 32.

To Reuben, Gad, *and half* Manasseh's *Tribe,*
Gilead *assign'd, on* Jordan's *other side.*

CHAP. 33.

Journies. Drive out, possess, Grut, divide.
If not out drive; in Eyes, Pricks; Thorns in Side.

CHAP. 34.

South-West-North-East bound bounds the Land, The same
For to divide, twelve Men are bound by Name.

CHAP. 35.

Cities for use; for Refuge six, beside.
No Refuge for the Useless * *Homicide.*

* wilful

CHAP. 36.

All Female Heirs must Wed within their Tribes.
Thus did the Female Zelophehadides.

DEUTERONOMIE, XXXIV.

CHAP. 1.

ACTS *past rehearst. Mounts. Heads. Judge. Spies; Good Land*
Not No. *but* Jo. *Turn. Fight un'gainst Command.*

CHAP. 2.

Beware of Edom, *Moab,* Ammon *too,*
War not with them. Sihon with War subdue.

CHAP. 3.

Camp won, Og *slain, his Land divided so.*
Moses doth pray till GOD *bids pray no mo.*

CHAP. 4.

Detract not; Add not. Children teach GOD's *Will.*
Grave not. Repent. To Be-Ba-Go *fly still.*

CHAP.

CAP. 31.

Perditur hic Midian, Balaam nece; Culpa Virarum:
Nemo deeſt; Ergo dona ſacrata ferunt.

CAP. 32.

Pars Reubenitis à Moſe tributa Gadiis;
Parte Manaſſitis; Moſe monente prius.

CAP. 33.

Ter quatuordecies. Perdenda eſt omnis Imago:
Sorte ſecanda Canan: Sin minùs, Ultor: Ad hæc.

CAP. 34.

Præſtituit DOMINUS quatuor confinia terræ:
Diſpertire viros ter quaternosque jubet.

CAP. 35.

Dantur in Uſum Urbes, Urbes in Aſyla, Levitis.
Lex homicidii adeſt, ſons nece pulſus erit.

CAP. 36.

Nata (Hæres) Tribui patris, jungatur amore.
Ut Tribui ſemper Feuda manere queant.

DEUTERONOMIUM, XXXIV.

CAP. 1.

Miramides repetit. Sapiens. Lex Judicis. Eſchol.
Murmura. Bus Juvant. Pugna negata. Ruunt.

CAP. 2.

Belliger eſſe nefas in Edom, Moab, Ammona. Fas eſt
Debellare Sihon; traditur iſte tibi.

CAP. 3.

Cæditur Og, Sponda, Urbes ſeragiota Gigantis.
Nè, Jo. tu timeas. Mo. ſatis eſto, tace.

CAP. 4.

Detrahe nil, Totum ſac. Inſtrue. Nè ſit Imago.
Fine favor. DEUS eſt unus. Aſyla tria.

CHAP. 5.

Each Precept of GOD's Covenant-Law obey,
It shall be well with thee, and thine, for ay.

CHAP. 6.

Fear, Love, Obey, one GOD; Swear by his Name:
His Laws thy Children teach: So shun their blame.

CHAP. 7.

C, H, A, C, P, H, I destroy; no League; no pity take:
Their Idols burn; the Gold abominate.

CHAP. 8.

Hear, do, Remember: After Meat bless GOD:
Shun Pride: Shun Idols, Idols bring a Rod.

CHAP. 9.

It's not thy righteousness that brought thee in:
Rebellions many shew what ye have been.

CHAP. 10.

Like Tables make. Let Levi Stand, Bless, Bear.
Heart Circumcise. Love. Cleave to GOD, and Swear.

CHAP. 11.

Mount Gerizim shall bless, if thou obey:
If not, Mount Ebal will thee Curse, I say.

CAP. 12.

No Idol-things, but all Divine, must be:
Rejoyce; Obey; It shall go well with thee.

CAP. 13.

O Prophet, Brother, Son, Wife, Friend, or City,
If thou to sin entice; expect no pity.

CAP. 14.

Pagan-Rites shun. Meat-Laws: Tithe-Laws beside:
Eat, Feast, Rejoyce, Forsake not Levi's Tribe.

CHAP. 15.

Quit, every seventh year: yet lend, and give.
First Males, if pure, are God's; must die, not live.

CHAP. 16.

Rules here for Passover, Pentecost, Booth-feast,
Gifts, Judge. Not Grove, or Image in the least.

CHAP. 17.

Sound Off'rings bring. Sun-culter, Proud, must die.
In doubts appeal. King's duty to apply.

CAP. 5.

En Fœdus, Mandata decem, Vox magna, Trementes.
O si sic facerent! Jussa doceto; Tene.

CAP. 6.

Fac timeas, Facames, Pareas, Jurato per Unum.
Instrue crebrò Tuos. Hæc tibi justa valent.

CAP. 7.

Gentibus exitium. Cur vos selegit? Amemus.
Jah, benedic nobis. Crabro, Ruina malis.

CAP. 8.

Hortor ad obsequium. Mane, Non veteranique memento.
Nè tumeas, timeas. Perdit Imago Genu.

CAP. 9.

Ignis it IS. Nè dic. Non; sed: Sunt crimina, Ab, Usque.
Me tu mitte. Duas frango. Cadoque Precor.

CAP. 10.

Legifer inscribit Tabulis, has Arca recepit.
Cui DOMINUS fors est. Quid DEUS ille petit.

CAP. 11.

Magna DEI recolens, Venerare, Repone, Doceto.
Jussa fac, ac omni re benedictus eris.

CAP. 12.

Nomina perdantur. Gentes imitêre caveto.
Jussa capesse DEI. Deme, nec adde, nihil.

CAP. 13.

Omnis apostasiam fundens lapidetur amicus.
Vos DOMINUS tentat. Non retiecere licet.

CAP. 14.

Proles vos Domini, Incisus de morte fugantor.
Quæ comedas, quæ non. Quæ decimare decet.

CAP. 15.

Quando non repetes; da mutuò, da, tamen. Auri
Subula. Non sanguis. Sanctificato mares.

CAP. 16.

Regula festorum. Ter det mas quisque quotannis,
Judicis officium. Lucus, Imago nefas.

CAP. 17.

Sanz DEO. Idoli cultor lapidandus. Agenda
Rebus in ambiguis. Debita Regis. Agat.

CHAP. 18.

The Priests due here. All Heathen-Vices flie!
To Christ give ear. False Prophets doom'd to die.

CHAP. 19.

Unwary flee; Helps three, Three. Land-mark stand.
Witness two, three. False-Wit-like Eye, Tooth, Hand.

CHAP. 20.

War-laws: Priest speak: House, Vine, Wife, faint back go:
No peace, Males kill: Kill all: Save fruit-trees tho.

CHAP. 21.

An unknown Murder's Law. Capt. Wife. Birth-right.
Son stubborn stone. Hang'd curst: Corps down 'fore Night.

CHAP. 22.

Bro.'s lost thing. Sex. Nest. Hunt-hat. No mixt Corn in:
Ox, Weil. Fringe Vest. Wife, Maid, 'murst; 'dull: Rape: Form. In.

CHAP. 23.

Church enter who? Camp holy. Dog. 'scap'd hear.
Of Sodom, Use, Vow-Law. Eat Grape, pluck Ear. Matt. 12. 3.

CHAP. 24.

Divorce. Wife's Year. Pawn. Man-thief. Leprosie.
Lend. Hire. Do just. Corn-Oyl-Wine-Charity.

CHAP. 25.

Exceed not forty. Muzz-not. Bro. build 'hout. 2 Cor. 11. 24.
Cut hand. Weight, Measure just. Blot Amalek out.

CHAP. 26.

First First-fruits bring, Confess, Praise; Third Tithes then;
Pray. Vouch the LORD, the LORD Vouch thee again.

CHAP. 27.

Great stones Law write: Offer, Rejoice. Six bless
On Gerizzim: Six on Ebal curse, no less.

CHAP. 28.

Hear, do, rejoice; GOD's Blessings shall abound: Isai. 64. 5.
If not; thy State, his Curses shall confound.

CHAP. 29.

JAH mind, Chuse, Covenant, Oath: Presumption brings
GOD's Covenant-Curse. To us out secret things.

CHAP. 30.

Look back; GOD will turn: Faith's Word is nigh: Rom. 10. 8.
See Life, see Death; chuse Life, thou shalt not die.

CHAP.

CAP. 18.

Tu da justa Levi. Nè Python. Integer esto.
Christopropheta venit. Pseudopropheta luet.

CAP. 19.

Urbes sex sepone, homicidis sint in asyla.
Limes erit, Testes. Talio falsa manet.

CAP. 20.

Vos animet mystes. Reditus, Pax, Queisque Tributum.
Mors maribus, si non. Gentibus illa. Fave.

CAP. 21.

Agro clàm cæsus. Nupta extera. Portio duplex.
Quis puer ad lapidem. Mors maledicta crucis.

CAP. 22.

Bos errans. Fœm-vir. Nidus. Lorica. Sere unum.
Haud asinus. Linum. Mulcta. Libido triplex.

CAP. 23.

Cui liceat? Cui non? Paxillo contege. Servus.
Nè meretrix. Fœnus. Devoveri? Uva, seges.

CAP. 24.

De repudi. Exhilara. Nè metam. Fur. Lepra. Credo.
Stipi. Genitor, Natus. Jussa relinque foris.

CAP. 25.

Enumera plagas. Bos far. Glos. Fœda manus. Jus.
Exosus DOMINO, quisquis iniqua facit.

CAP. 26.

Fer, syre, primitias; memora tu facta JEHOVÆ,
Gaudeto: Deus, dic. Fœdus utrinque ratum.

CAP. 27.

Gens pia hæc Legem: saxis inscribito. Mucta.
Mons. Tribunum, bene fex, sex maledicta tonent.

CAP. 28.

Hic bona multa bonis, mala multa malisque legenda;
Perlegito, relegas; fac bona, prava fuge.

CAP. 29.

Jsacidæ moniti. Sub fœdere quisque. Prolepsis
Pœna manet. Legis hæc parœsis DEI.

CAP. 30.

Libertas dabitur, resipiscito: Jussa propinqua;
Fac, ut non pereas: Est ubi vita DEUS.

CAP.

CHAP. 31.

Mo. bids fear not: Priest read: Men, Women, Children hark.
GOD, Mo. Jo. Table. Write Song, Teach. Law-Book Ark.

CHAP. 32.

Note Moses Song, give ear, he wise, apply:
GOD bids Mo. mount Mount-Nebo, see, and die.

CHAP. 33.

O Sun Divine! In Jesh'run Moses King:
Tribes blessed here; here Isr'el's blessings ring.

CHAP. 34.

Pisgah's shew here; Mo's Age, Death, Grave, Resurr:
Nun's Son succeeds; to him they give the Crown.

JOSHUA, XXIV.

CHAP. 1.

A Rise, g' o'er Jor. be bold, I'll with thee be:
Law muse, Obey; it shall go well with thee.

CHAP. 2.

By Rahab Spies preserv'd; she makes them sweer:
News back they bring of all; Jews, Gentiles fear.

CHAP. 3.

Charge touching Ark: The Running Waters stand
While Israel goes o'er Jor-dan on dry Land.

CHAP. 4.

Defum'd Stones twelve, in Gilgal pitch; twelve more
In Jor. all signs. Waters run as before.

CHAP. 5.

Ethnick Kings dread. Circumn. new'd: Passo're s.
Corn: Manna ceast. Prince, Sword, Hand, bid d'off Shoe.

CHAP. 6.

Faith Jericho's Wall down blows: Town ta'en, no pity:
Gold, Silver, Rahab sav'd: Man must build City. Heb. 11. 30.

CHAP.

CAP. 31.

Mo loquitur, JAH Dux-Fortis. Lex ſeptimus annus.
Ode teſtis erit: Scribitur. Arca tenet.

CAP. 32.

Nunc Oden recitat: Tribuuntur magna JEHOVÆ:
O utinam ſaperent! Hæc age; Vita, dies.

CAP. 33.

O DEUS, eſto meus: Des Thummim Urimque Levitis.
JAH, Tibi quis ſimilis? Quis ſimiliſve tuis?

CAP. 34.

Proſpicit. & moritur Moſes; ſepelitque JEHOVA.
Auſcultant Joſuæ Gens recutita pio.

JOSUA, XXIV.

CAP. 1.

ADmonet, ac animat JAH Jo. Jo præcipit ergo.
Reu. Gad condicunt Hemitribuſque fidem.

CAP. 2.

Bini explorantes abduntur, Fœdera pangunt,
Monte latent, Redeunt, Nuncia læta ferunt.

CAP. 3.

Caſtra manent triduum: Myſtæ ſunt Jordane ſicco
Dum tranſit Populus, magnificanne DEO.

CAP. 4.

De ſaxis bis ſex, monumento, Jordane: bis ſex
Gilgale. Reu præcunt. Quiſque timeto DEUM.

CAP. 5.

Ethnarchæ exhorrent. Circum. renovata: Celebrant
Paſcha. Annona, haud Man. Vir (DEUS ipſe) jubet.

CAP. 6.

Fac. Facit: Inde ruit murus; Jerichoque crematur:
Salva Rahab: Non eſt Urbs reparanda Segub. 1 Reg. 16. 34.

CAP.

CHAP. 7.

Grand theft: Ai *smites*: Jo *prays*; GOD *speaks*: *Tribes* Lot, Achan *ta'en*, *Son'd*, *burn'd in* Achor-*Valley*.

CHAP. 8.

Hate set for Ai. Ai *burnt*, *King hang'd*, *all slain*. (*Spear*) Jo *builds*, *writes*, *reads to his numerous Train*. Deut 27.

CHAP. 9.

In Canaan *Kings combine Leagues*, Hivites, *Wile*; *Oath*: *Murmur*: Gibeon *doom'd to work servile*.

CHAP. 10.

Large Gibeon *Siez'd*. *Sword*, *Hail more*; *Sun*, *Moon*, *stand*; *Kings five*, *Necks*, *Feet*. *Kings more are slain i'th' Land*.

CHAP. 11.

More yet are slain, *from North*, *South*, *East*, *and West*: *Spoil*: Hazor *burn'd*. *Tall Anak's fall*. *Land*, *rest*.

CHAP. 12.

Number Kings slain, *on both sides Jor*. *and Sea*: *On East-side two*, *on West-side thirty one*.

CHAP. 13.

Of Land not conquer'd yet. *Of Balaam slain*: *To* Ren G' *half Lots*. *To Levi none*, *best gain*.

CHAP. 14.

Parts to nine Tribes and half by Lot. *Tribe double To* Joseph. Hebron Caleb *claims*. *From trouble*.

CHAP. 15.

Quadrated, Judah's *Lot*. *Stout* Othniel *Doth* Achsah *Wed*. *As* Jebus Jebusites *dwell*.

CHAP. 16.

Read Joseph's *Sons Lot*; Ephraim's: Canaanites, *Expel'd not* Gezer, *live with* Ephraimites.

CHAP. 17.

See Manass. *Lot*; Zeloph. *will* Canaan *dwell*? *Another Lot*, Eph. Man; *him thus expel*.

CHAP. 18.

Tab. up at Shiloh *set*. *Tribes left*, *Lots six*: *In* Ben's, *the first*, *are Cities twenty six*.

CHAP. 19.

Ours Sim. Zeb. Iss. Ash. Naph. Dan, *Lots here*: *To* Nun's Son Jo. *an Heritage i'th' Rere*.

CHAP

CAP. 7.

Gaza nefas: fugium. Non flet nisi perdis iniquum:
Fassus Achan; lapidant (sic cadit ira) Struunt.

CAP. 8.

Hasta monet, surgunt; Cadit Hai; suspendit; Acervant:
Victima; Lex; Ebali; singula verba legit.

CAP. 9.

In Josuam reges, Gibeon confoederat astu;
Consulerent: Non fas tangere; Servus erit.

CAP. 10.

Legant: Protensat: Gladiantur; Grandine plures:
Sol stat: sub pede rex: Victor ubique; redit.

CAP. 11.

Mactantur Reges prex: Cor durum unde: Gigantes
Excidit: Regio { desuperata: / suppeditata: } Quies.

CAP. 12.

Næ Reges cæsi tres & triginta fuerunt:
Et penes Isacidas terra tenenda, Legis.

CAP. 13.

Ora tenenda, Novem, Hemitribus. Sors sacra Levitis.
Sortes quas Reu, Gad, parsque Manassis habent.

CAP. 14.

Pars Novem, & Hemitribus, per sortem. Urbs sola Levitis.
Vi, pietate { Senex. / Caleb. } Terra quiera subest.

CAP. 15.

Quæ Judæ sors. Arba, Caleb; tum tres Anakæi:
Othniel, Achsa, Sepher, Tu, Jebusæe, Salem?

CAP. 16.

Ru Josephiadum; Ephraimi: de Gezere pulsus
Non Canaan; Canaan ergo tributa luit.

CAP. 17.

Sors Manasse. Natæ, Josepho terminus arctus;
Unica ne tibi sors; pellito Monticolas.

CAP. 18.

Tentorum in Shilo. Terni describite, septem:
Sors jacitur, primam Ben habet; inque, Salem.

CAP. 19.

Urbes quas Schim, Zeb, quas Jish, Aih, Naphthaque, Dan-Dan.
Sorte tenent. Josuæ est denique Velle suum.

CHAP. 20.

Who kills 'gainſt will, three of ſix Towns may flie:
Be ſafe:; And home return when High-Prieſt die.

CHAP. 21.

At Shiloh *Cities forty eight are given:*
To Iſr'l reſt: *There fail'd not aught from Heaven.*

CHAP. 22.

Bleſt, diſmiſs'd, Reu. G. *half* Ed. *builds: Anger* Isr'l:
Mild anſwer made: and all made whole again.

CHAP. 23.

Come, Courage, Love, do: Do make Thouſand flie:
Elſe Snare, Trap, Scourge, Thorn, All ill to end by.

CHAP. 24.

Divine gueſts, gifts. Serve GOD: *Twelve Sowe:*
Pail, Book, Stone, Jo. *dies; Praiſe, bones, Burials three.*

JUDGES XXI.

CHAP. 1.

ASK *God, go* Judah; Sim-Ju; *Thumb-Toes off:*
Salem; Kenite; Ju-Sim. Ben Man. *Tribes ſloth.*

CHAP. 2.

Bochim, *they weep. Good, Bad age: Anger high:*
Of Saviours rais'd, tho' Nations left to vie.

CHAP. 3.

Curſt foes! dare ye oppreſs? GOD's Iſrael head?
Take heed of Othniel, Ehud, Shamgar's *good.*

CHAP. 4.

Dare Jabin *reign? Let* Deborah, Barak *come:*
Oh! Kenite's *Wife ſtrikes* Jabin's *Captain home.*

CHAP. 5.

Exalt praiſe GOD, *with* Deborah, Barak *etc.*
Stars fought. Curſe. Bleſs. LORD, let thy Foes ſo die.

CHAP.

CAP. 20.

Vindex, tres Urbes Cis, Uls tres, dantur Asyla.
Summo obito Mysta, fons remeare queat.

CAP. 21.

Attribuunt Urbes quadraginta octo Levitis.
Isacidis requiem, præstitit omne DEUS.

CAP. 22.

Een'dicti redeunt Reuben, Gad, parsque Manassis:
Ed. pro teste struunt: Ira recedit; Amant.

CAP. 23.

Convocat, & memorat; Legem fac, & fuge Divos;
Fert bona morigeris, fœditragisque minas.

CAP. 24.

Dein antacta refert: Colitote: Colam ipse: Colemus:
Pacta, Lapis: Lau-pop. Funera (I-- Ossa) trium

JUDICES XXI.

CAP. 1.

Ascende quis? Juda; Veni; Rex-talio. Quid tu?
Juda-socer. Luz. Dan montes: Tributa pigris.

CAP. 2.

Bochimis fletur. Baal, Astaroth; Ira JEHOVÆ,
Vendidit: at Vindex: Ira: pericla manent.

CAP. 3.

Cusanem Othniel: Eglonem Ehud perforat arte:
Tum stimulo Schamgar liberat Isacidas.

CAP. 4.

Deficiunt: Jabin rex: Judex Debora: Barak
Dux: Siseram Jael pertudit. Inde quies. Cap. 5. 31.

CAP. 5.

Ecce, Epinikion hic cantans, jam, Debora, Barak;
Improbat imbelles, belligerosque probat:

CHAP. 6.

For sin oppreſt; They cry: GOD *sends them aid.*
Jerub-Baal *comes; and Fleece on Floor is laid.*

CHAP. 7.

God, Gid; *Turn; Lap: Dream: Trump: Sword-*LORD-*Gid, and*
Run Midian, Oreb, Zeeb *heads, headleſs lie.*

CHAP. 8.

Huſſe *laid:* Suc *taught:* Zeb *ſlain: Rule thou, Not I.*
Rings-Ephod-Snare: Gid *dies; Ingrate* I. *and* Jo.

CHAP. 9.

Jotham's *curſe.* Abimelech's *hiſtory:*
Ill ghoſt, Gal, Sechem-*Salt: Bought: Stone-Sword-die.*

CHAP. 10.

*Law-*Tola: Jair *Sons-thirty-Aſſes-Cities.*
Sin: Pain: Pray; Nay, Go *cry: pray on:* GOD *pities.*

CHAP. 11.

Mighty Jeph's *league: Of* Ammon Jeph's *great ſlaughter.*
Jeph's *vow performed upon* Jeph's *only Daughter.*

CHAP. 12.

Now Eph *threats* Jeph: Jeph-Gil *ſlays* Sibboleth:
Judg Jephtha's, Ibzan's, Elon's, Abdon's *death.*

CHAP. 13.

Oppreſt forty years. Wife Son foretold: Kid ſo'd,
Flame Angel mounts. Samſon *born, Bleſt, inſpir'd.*

CHAP. 14.

Phil's *Daughter: Lion: Swarm: Feaſt; Riddle ſay.*
Tice, Told, Plow'd, Paid: Sam *gone: Wife giv'n away.*

CHAP. 15.

Qua'nt Sifter take: tail'd Foxes: Fires, both fel.
Hip-Thigh: Bounds: ſhout: Jaw-bone. Judg, Iſrael.

CHAP. 16.

Raſh In, Doors on. Withs. Ropes: Locks: Shave: out Eyes,
Braſs, Grind: Phil-Dag, *call* Sam. *Sport, Houſe, Judge dies.*

CHAP. 17.

Slie Micah's *Gods, Prieſt.* Iſr'el's *Anarchie.*
Dwell Levite-*Prieſt, Ten Shekels Salarie.*

CHA

CAP. 6.

Fer pœnas, Midian, peccat: Resipiscit, opem fer
Tu, Gideon; signum bis tibi vellus habes.

CAP. 7.

Gid bis de-numerat: Visum narratur, Honorat;
Hydria, Fax: Clangunt; Mars sibimet Midian.

CAP. 8.

Hic sedat, petit hic ter (Ephod) spinatque, Recusat.
Gid domi, Obit: Populus mox mala, proque bonis.

CAP. 9.

Insinuat, Cædit, Rex fit; Tum parbola Jotham:
Abimelec quis? Sal: { Ramus: Ab arce mola,
Fert mola, mucro necem.

CAP. 10.

Legidicus Thola: Jair succedit. Imagine peccant:
Plectuntur: Clamant: vix DEUS audit. Erit.

CAP. 11.

Mox revocant Jephthen: Legat: Vovet: Ammona vincit:
Victima Nata venit; Nata paterque dolent.

CAP. 12.

Nunc minitant Ephraim: Fugiunt nunc: *Shibboleth*, obstat.
Post Jephthen, Ibz, El, Ab vice munus habet.

CAP. 13.

Ob mala Phil. Paries: Offertq; Timetq; Manò-Dan:
Non morimur. Samson natus, Olescit honos.

CAP. 14.

P { ar mihi quærePatens } Leo: Mel: Synthema; Minantur:
{ hil cupit Uxorem. }
Flet: Nisi; dat Vestes; Ira: Sodalis habet.

CAP. 15.

Quo Sam? alia est: Insons; Fax: Igni Nata Paterque:
Crus: Funus: Moriar? Max-aqua. Quinq; quater.

CAP. 16.

Res re. Aufert postes. Delilam ter ludit: At urget;
Raditur, Ex phylacâ; Sam moriendo necat.

CAP. 17.

Sumpta refert; Mater-simulachra; Neposq; sacerdos:
Temporis (heu!) malitas, Mysta-Levita; DEUS;

CAP.

CHAP. 18.

To spie Dan sends, th' Ai: Rob: Laish burn: build Dan.
Mic's Image up: Dan's Priest, Mic's Jonathan.

CHAP. 19.

Unchast Wife: fore'd by Belial-Ben, she died:
Was cut in parts: and parts sent to each Tribe.

CHAP. 20.

Wrong shewn: All, One: Twice Ben the rout doth give.
Next routed is; six hundred, Rib' Rocks, five.

CHAP. 21.

Ah Ben! Four hundred Ja-Gil-Wives here match yee.
At Shiloh-Feast, Two hundred more there catch ye.

RUTH IV.

CHAP. 1.

AT Beth-lchem *dearth: To Moab fare; Three die,*
(El, Mah, Chi:) Orp' *slays:* Ruth *back* Naomi.

CHAP. 2.

Boaz *his Reapers greets; favoureth* Ruth:
Who gleans, carries home, tells Naomi *truth.*

CHAP. 3.

Counsel Na *gives her:* Ruth *set's shall be done:*
Ruth *lies at* Boaz-*Feet.* Ruth *Barley brings home.*

CHAP. 4.

Doff'd Shoe. Ruth Boaz *weds.* Ruth *forth doth bring*
Obed, *The Grand-sire of* David *the King.*

CAP. 18.

Tu? Mica: Consilium; Visunt; Redeuntq; Revisunt;
Uritur Urbs, struitur; Sculptile-Mysta-Mi-Dan.

CAP. 19.

Uxor abivit: Adit: Redeuntes; Gibea fup at:
Mors: Secat in bisdex membra Levita. Scelus.

CAP. 20.

Vir narrat: poscunt (Scævæ:) Bis damna tulerunt
Belli. Tum vincunt, Ben fugit, omne cremant.

CAP. 21.

Ah jurant, Flent, Libant; Non erat, Icite Ja-Gil.
Uxor adest } Non fit: Rapta filiunc fat est.
Nupta datur }

RUTHA IV.

CAP. 1.

AD Moab è Bethlem quatuor: Mors; Tres Viduæ; Hæ flent;
Orpa manet; Naomi, Ruth comitante, redit.

CAP. 2.

Jtnda Boaz Ruthæ: Ruth colligit, excutit, affert
Hordea tum socrui. *Sit benedictus*, ait.

CAP. 3.

Consulit { hæc Nurui. / huic Naomi. } Prestat Ruth: Filia, Vindex.
Si non ille, Boaz: Hordea; Nulla quies.

CAP. 4.

Ic: Redimam: Nequeo: Nubit tum Rutha Boazo:
Post / Tum { Parit Obedum, Jessa progenies.

1 SAMUEL XXXI.

CHAP. 1.

AT Shiloh, Elkanah offers: Hannah prays:
Samuel's born, wean'd: to GOD lent, all his dayes.

CHAP. 2.

Bleſt Han's Song. El's Sons. Sam's Eph, Miniſtry.
El's Bleſs, Reproof. 'gainſt El's Houſe Prophecy.

CHAP. 3.

Child: Precious: Dim: Sam four times call'd of GOD.
Sam Viſion ſhews. Eli doth kiſs the Rod.

CHAP. 4.

Dire fight, twice, Thouſands ſlain; Ho-Ph too; of GOD
Ark, ta'en: El dies: Phin's Wife bears Ichabod.

CHAP. 5.

Eb; Dagon's fall, in Aſhdod Emerods,
In Gath, in Ekron too, Ark-plague, Hand GOD's.

CHAP. 6.

Five Em'rods, Mice five, Cart-new-Kine two-low.
To Jo-ſeld Ark: Stone-Ab. Beth-peep-ſmit-now.

CHAP. 7.

God's Worſhip Sam reforms: Thund. Phil o'ercome.
Judg Circuit walks, and Altar builds at home.

CHAP. 8.

His Sons judg ill. The People aſk a King.
Sam GOD conſults, who bids him grant the thing.

CHAP.

1 SAMUEL XXXI.

CAP. 1.

ÆMula: Cur fles? An non? Orantem arguit Heli.
Hanna parit: Samuel: Dedicat Hanna DEO.

CAP. 2.

Buccinat Han. Nati sunt nequam; fuscina; { Da; Vi. / stuprant.
Han parit. El-surdi: Mors cita; Mysta; Fames.

CAP. 3.

Cessat Visio aperta. Quater Vox; Fata Nepotum:
Omne refert; DEUS est. Visio sancta viget.

CAP. 4.

Depulsi: Arca venit: Væ; Vos, pugnate, Philist. { ini* / in' / zi }
Interimunt Natos: Mors socero, Nurui. *Versus Hypermeter.

CAP. 5.

Eb. Caput Idoli; Haud calcant, Hæmorrhois-Asdod,
Ga,-Ekron; Hi clamant, Arca redito: Gravis.

CAP. 6.

Fac redeat donis: fit gloria: Victima Vaccæ:
Phil-satrapæ redeunt: *Perculit: Urbs-jearim. *50070.

CAP. 7.

Gnavi Arcam abducunt. Mizpæ Sam judice vincunt:
Beth-Gil-Miz-Ramæ judicat fascidas.

CAP. 8.

Heu! Jo Ab degenerant: Da Regem: Supplicat; Haud te,
Me spernunt. { Regis mos. / Faciet sic. } Tamen { Hi repetunt. / Ite domum. }

CHAP. 9.

In sight Saul : *Seek* : *With* Sam. Saul *dines man* ;
This same shall reign ; *Hear* GOD, *bid man Go on.*

CHAP. 10.

Long Saul Sam *meets* : *Signs three* : Saul *Prophesies* :
By Lot's *ta'en* ; *Hid* : God save the King *the Cry 's.*

CHAP. 11.

Make League ; *Eye out* : Saul-*Ox-cut* : Na-*sh o'come.*
Not-death, *In* Gil-l Saul *King'd*, *Peace-Off*, *Joy 'mong.*

CHAP. 12.

None wrong'd : *All chid* : If, If not : *Thunder* ; *Pray* ;
Asking we sinn'd ; *Fear not* ; *I'le teach right way.*

CHAP. 13.

Of Saul's *Band*, Jon-n's *Fight*, Phil's *Host*, Saul's *B-Off*,-*Fear*,
Sam's *Check*, Phil's *Spoil-Bands three* ; *No Smith*, *Sword*, *Spear.*

CHAP. 14.

Phil Jon-n *smites* : *Oath* : *Blood* : Saul's *F-Alt* : *No Replie* :
Lot, Jon-n *ta'en*, *Rescued*. Saul's *War*, *Familie.*

CHAP. 15.

Qui e Am'ick 'stroy : Saul *spar'd* : *From* Saul GOD *rent* :
Saul *prates* ; Sam *slaies King* Agag. *Mourn. Repent.*

CHAP. 16.

Re-ll Saul *mourn? Take Heifer* : Sam D' *anoints* :
Saul *il* ; *Harp* ; *Wei* : Saul D *Armiger appoints.*

CHAP. 17.

Saul, *Host* (*affronted by* Goliah) *dread* :
David Affronts *the Affronter*, { *Cuts off's Head.* / *Kills Stone dead.* }

CHAP. 18.

To { *Home*, / *Sin*, } *no more*. *True-Love-Knit*. *Set o're*. *Sung* ;
Saul's *Wrath* ; *Fear* ; *Guile* : Saul *Wife gives* David *yong.*

CHAP. 19.

Until morn bide ; Jon-n *speaks* ; Saul *swears*, *Not die* :
Lance, *flight*, *Bed* : Nai-n-Ram, { *Proph ts multiplie.* / Saul *doth Prophesie.* }

CHAP. 20.

What done? New-Knit : *New-Moon*. *Seat void? Rage* ; *Dart* :
Jon-n *arrow shoots beyond* ; J-an-D *Kisses*, *Weep*, *part.*

CAP.

CAP. 9.

J: Quærunt Asinas: Saul, Sam; Non comedet { Usque; In quem? }
Rex erit: Aurorâ; Dic puerοque Mane.

CAP. 10.

Le { cythus / nticula }; Invenies: Aliud cor: Patruus: Arguit:
Vivat Rex, Regni jus: Abit: Iste Quid? { 'st / Husth. }

CAP. 11.

Membrum oculum Nasit vult: Fleut: Bos: Exibimus ad vos;
Cras: Cras percutiunt: Rex renovatur; Ovant.

CAP. 12.

Non fraus: Ingrati: Vos, Rex bene, *Si*; male, *Si non*:
Messe tonat; Meruunt; S oro; Docebo viam.

CAP. 13.

Optat: Percutit: Armant: Pars latet, sufugit, astat;
S Hostia? Non Regnat: Non erat Hasta, Faber.

CAP. 14.

Phil superans, gustat me! Jon-n: Cum sanguine mandunt;
Sons: Redimunt: Saltis Præsia, surge, Validus.

CAP. 15.

Quin Amalek perimas: Ximeis parcit, Opimis;
Non Rex sis: Pecco: Tale subivit Agag.

CAP. 16.

Rejectum S luges? Vitulam: Sam David inungit:
Saul furit; At Citharâ D (Armiger ille) levat. fugat.

CAP. 17.

Sancta Cohors trepidant, terrente Gigante Goliath:
Jessiadæ fundâ vita Gigantis abit.

CAP. 18.

Tam D, amat J, quàm se; Saul D odit; Amatur ab If. Ju:
Fraus; dein in rendiculam: Dos-Gener: Hoste: Sapit.

CAP. 19.

It necet; Alloquitur; Rex jurat; At Hasta: Fenestram,
Aufugit; Ad me; Icon: Rama; Prophetа ter; An S?

CAP. 20.

Vox necis: Adjurat: Cur non? Excusat; At hastâ S:
Curre; sagitta petcal; Basia, fletus, Abi D.

CHAP. 9.

In hight Saul : *Seek* : *With* Sam, Saul *dines anon* ;
This same shall reign ; *Hear* GOD, *bid man Go on.*

CHAP. 10.

Long Saul Sam *meets* : *Signs three* : Saul *Prophesies* :
By Lot's *ta'en* ; *Hid* : God save the King *the Cry 's.*

CHAP. 11.

Make League ; *Eye out* : Saul-*Ox-cut* : Na-sh o'*come.*
Not-death, *In* Gil-l Saul *King'd*, *Peace-Off*, *Joy 'mong.*

CHAP. 12.

None wrong'd : *All chid* : If, If not : *Thunder* : *Pray* ;
Asking we sinn'd : *Fear not* ; *I'le teach right way.*

CHAP. 13.

Of Saul's *Band*, Jon-n's *Fight*, Phil's *Host*, Saul's *B-Off*,-*Fear*,
Sam's *Check*, Phil's *Spoil-Bands three* ; *No Smith*, *Sword*, *Spear.*

CHAP. 14.

Phil Jon-n *smites* : *Oath* : *Blood* : Saul's *F-Alt* : *No Replie* :
Lot, Jon-n *take*, *Rescued*. Saul's *War*, *Familie.*

CHAP. 15.

Quite Amalek 'stroy : Saul *spar'd* : *From* Saul GOD *rent* :
Saul *pacies* : Sam *slaies King* Agag. *Mourn. Repent.*

CHAP. 16.

Reject Saul *mourn? Take Heifer* : Sam D' *anoints* :
Saul *ill* ; *Harp* ; *Wel* : Saul D *Armiger appoints.*

CHAP. 17.

Saul, *Host*(*affronted by* Goliah) *dread* :
David Affronts *th' Affronter* ; { *Cuts off's Head*, / *Kills Stone dead.* }

CHAP. 18.

To { *Home*, / *Sin*, } *no more. True-Love-Knit. Set o're. Sung* ;
Saul's *Wrath* ; *Fear* ; *Guile* : Saul *Wife gives* David *yong.*

CHAP. 19.

Until morn bide ; Jon-n *speaks* ; Saul *swears*, *Not die* :
Lance, *flight*, *Bed* : Nai-n-Ram, { *Proph ts multiplie.* / *Saul doth Prophesie.* }

CHAP. 20.

What done? New-Knot : *New-Moon. Seat void? Rage* ; *Dart* :
Jon-n *arrow shoots beyond* ; J-an-D *Kisses*, *Weep*, *part.*

CAP.

CAP. 9.

J: Quærunt Asinas: Saul, Sam; Non comedet { Usque; In quem? } Rex erit: Aurorâ; Dic puerοque Mane.

CAP. 10.

Le { cythus / nticula } : Invenies: Alind cor: Patruus: Arguit: *Vivat Rex*, Regni jus: Abit: Iste Quid? { 'st Hush. }

CAP. 11.

Membrum oculum Nasit vult: Flent: Bos: Exibimus ad vos, Cras: Cras percutiunt: Rex renovatur; Ovant.

CAP. 12.

Non fraus: Ingrati: Vos, Rex bene, *Si*; malè, *Si non*: Messe tonat; Metuunt; S oro; Docebo viam.

CAP. 13.

Optat: Percutit: Armant: Pars latet, ausugit, astat; S Hostia? Non Regnat: Non erat Hasta, Faber.

CAP. 14.

Phil superans, gustat mel Jon-n: Cum sanguine mandunt; Sons: Redimunt: Saulis Prælia, stirps, validus.

CAP. 15.

Quin Amalek perimas: Ximzis parcit, Opimis: Non Rex sis: Pecco: Tale subivit Agag.

CAP. 16.

Rejectum S luges? Vitulam: Sam David inungit: Saul furit; At Citharâ D (Armiger ille) levat. fugat.

CAP. 17.

Sancta Cohors trepidant, terrente Gigante Goliath: Jessiadæ fundâ vita Gigantis abit.

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Tam D, amat J, quàm se; Saul D odit; Amatur ab Il. Ju: Fraus; dein in tendiculam: Dos-Gener: Hoste: Sapit.

CAP. 19.

Ut neceat; Alloquitur; Rex jurat; At Hasta: Fenestram, Ausugit; Ad me; Icon: Rama; Prophetа ter; An S?

CAP. 20.

Vox necis: Adjurat: Cur non? Excusat; At hastâ S: Curre; sagitta procul; Basia, fletus, Abi D.

CHAP. 21.

Ahimelech Dav. *fears*; *accuſe*; *Bread* (Doëg) *Sword*:
Nob-Achiſh-Gath-Dav: *Sing*? *Feign'd mad*; *King's word*.

CHAP. 22.

By Troups t' Adullam; *Son's care*; Gad *bids fly*:
S-Tree-Sp: *Prieſts* Doëg *ſlaies*, Nob; Ab'thar *ſcapes*; *ſafe by*.

CHAP. 23.

Camp: Keila *ſav'd*; *yet* Dav *to* Ziph-*Wood flie*:
Jon-n's *word*: Ziph's *fall*; *Saul back*: Dav En-gedi.

CHAP. 24.

David *in Cave*, Saul's *Skirt cuts off*; *ſmote heart*:
Saul *weeps*; *Owns fault*; *Thou King*; *ſwear*; *ſpare*: *They part*.

CHAP. 25.

Eyes weep, Sam. *dead*. *With Churl* Dav *angry is*;
Ab, Ah, (*Wives twain*) Dav *takes*. *And* Phal *takes his*.

CHAP. 26.

From GOD *Hoſt ſleeps*; { Dav { *Spear, Cruſe*! *takes away*
Saul *ſpar'd*, *fault owns*: { { *For like love doth pray*.

CHAP. 27.

Great fear of Saul: *King's gift*; G, A, G *ſlain*; *Not known*;
Dav *anſwer feigns*; *Gath-King-thinks*, Dav *his own*.

CHAP. 28.

Hoſt ſeen, Saul *fears*; *conſults* GOD; *No reply*;
Witch ſought; Sam *rais'd*; Saul *doom'd*, *Faints*; *Eats* { *b' and by* / *ſo lv*.

CHAP. 29.

In Rereward D, Achiſh; lAuDs; *Lords diſallow*:
David *goes back*: *To* Jezreel { Phil *goes* / *Lords goe* } *now*

CHAP. 30.

In Ziklag *burnt*; *Wives*, *Children capt*: *All gone*
Dav *finds*: *Purſues*; *From* Amlek *brings All home*.

CAP. 31.

Mount Gilb, S' *Sons ſlain*; Saul *kills*; *Arm-b*: *Left-haſt*;
S' *head off*: *Corps-Bethſhan-Jabeſh-Burn*: *Tree*:-*Faſt*.

CAP. 21.

Achimilech Panes dat (Dœg) gladiumq; Goliæ, D.
Nobe fugit Gathem; Barba-saliva, Furor.

CAP. 22.

Belligeri associant: Pater Hospes: Gad: Latet: Arguit S;
Dœg gladiat Myſtas, Nob; fugit Abiathar.

CAP. 23.

Consulit; J; D vincit Keilæ; Aufugit, & latet in Ziph:
Rex D eris: Hunc dabimus D; S persequitur; Revocant S.

CAP. 24.

Dav Chlamydem scindit: Saul, flens, ait *Justior e's me*;
Rex, D, eris Ifacidum; Parcito: Jurat: Abit.

CAP. 25.

En moritur Samuel. Stimulat Nab: Munere placat
Scitè Abigail; Nubit Jesſiadæ; Trigamo.

CAP. 26.

Fac feriam: Noli: Fert Haſtam: Tu reus Abner:
Vox tua? Stultè egi: Saul benedicit: Abit.

CAP. 27.

Gath D repetit, Petit; Ac Urbem dat: Deſtruit hoſtes
Dav, Simulat: Credit Rex; Mihi { Servus / Semper } eris

CAP. 28.

Hoſtes obveniunt; S trepidans Jam consulit; Ac Non;
Saga, En-dor; Spectrum, Triſtia; Eduit, Abeunt.

CAP. 29.

Sacidæ in Jezreel: Achiſh laudat Dæ: Remittit;
Quòd { Satrapæ / Proceres } rogitant: Man { Recedit / Revertit }; Eunt

CAP. 30.

Lugetur-Ziklag; Lapidum; Ephod: Indicat { Æger / Ægypt }:
L Vi Omne D refert: Beſor-Lex: Data (Præda) volat.

CAP. 31.

Monte necant Natos tres Phil: Saul ſe necat: Urbes:
Decapitant, Pendent: Oſſa ſepulta { Jabes / Nemus }.

2 SAM.

2 SAMUEL XXIV.

CHAP. 1.

A Mal kite *slain for's News*: Saul, *and Saul's Son,*
David *laments with an* { *Elegiack* / *Elogiack* / *Eulogiack* } *Song.*

CHAP. 2.

Blest David Judah's *King, made*; Ishbosheth
Made Isr'els: Abner *flays* { *swift* / *bold* } Asel; *brumb.*

CHAP. 3.

C,A,I,S,A,A *burn, Dog's head? Wife home*: *Feast*: Joab *gave*
Abner *death's wound*: *Is curst*: D, *will weep at grave.*

CHAP. 4.

Dire Ba.Re *kill* Ishbosheth: *these Regicides*
Are slain, hands, feet cut off; *and hang'd beside.*

CHAP. 5.

Elders, League-Heb.-D, Isr'el's *King*: Zion *ta'en.*
Hiram's *gifts*. D, *Wives, Sons moe. Twice* Philist *slain.*

CHAP. 6.

For Ark Host go; *Mirth*; Uzz-*breach*; *Fear*: O-m *blest*;
Ark may'd, Dav *danc'd*. *Blest*, *Dealt*: *Taunt*! *Force, dry breast.*

CHAP. 7. (Hos.9.12.)

GOD D, *rest gave*: *Build*? *Yea*: *Nay, Son*: J *Faith*: *Rod*;
Of *Men*: *Throne blest*: *Land* Dav *gives*: *Pray'th to* GOD.

CHAP. 8.

His Gests, Lines, Spoiles, Holds, Gifts, { *Back*, / *Help*, } *Dedication.*
Name; *Justice, Officers, Sons chief i'th' Nation.*

CHAP.

2 SAMUEL XXIV.

CAP. 1.

D Davidem, Noviger fert, dat Diadema: Necatur:
Dav threno *Saulem*, *Sauliadenque*, { *Sonat.* *Canit.* *Dolet.* }

CAP. 2.

: D, Rex Judæ: Isbetis Rex, Ishbo: Necantur
Bis bis-sex, Asael; Prælia siste, Joab.

CAP. 3.

rescit. sex Nati, D. Rispâ? Attonat, Occidit Abner:
Diræ: Efflet, Renuit mandere D; Invasidus.

CAP. 4.

ecapitant Regem latrones Ishbosheth: { En Meph. Ecce: }
D Regi dant pœnas hi duo: Tumba, Caput. Capit.

CAP. 5.

ece Tribus: Pangunt: D Rex fit. Nisi Davidis Urbs. Dat H.
Rex, D Regi: Domus. Ux. Vinc? Trophæa feres.

CAP. 6.

ert D Arcam plaustro; Mors Uzæ; Ferri ad Ob-dom. A
Defert; *Sacrificat*; { *Saltat*: *Spernit* } Amara Mical.

CAP. 7.

ata Quies: Condam? Næ: Non Tu, Natus: Ovile:
Dat promissa DEUS: Magnificatque { David. D. Rogat. }

CAP. 8.

ostes D Rex domitat: (Rex Toi dat:) Multa dicat D Rex.
Valle salis, Nomen: Jus colit: Officia.

CAP.

CHAP. 9.

Jon-n's Son Meph-th David *Kindneſs great doth ſhew;*
And Ziba *Farmer makes,* Meph-th's *land to plow.*

CHAP. 10.

Love loſt; Beards haly'd: Joab, Aram, *make, to flie;*
Abiſhai, Ammon: *D,* Aram: *Peace & end by.*

CHAP. 11.

Mars Ammon *ſtroyes. David's adultery,*
Wife, Letter, Murther, Wife, Child: GOD angry.

CAP. 12.

Nath Dav *reproves:* I *'ve ſinn'd: Thou ſhalt not fall:*
Child's death: Sol's *birth, Name;* Rabbah *torn, And all.*

CAP. 13.

Of Amnon's *rape, Hate;* Tamar's *cry:* Ammon
Is ſlain by Tamar's *Brother* Abſolon.

Or elſe thus,

Oh luſtful Amnon *vile! What! Force thy Siſter?*
Her Brother'l make thee wiſh, Thou ne've hadſt kiſt her.

CHAP. 14.

Prompt Speech; King's Grant: King's Son's Return, diſmiſs,
Houſe, Beauty, Hair, Sons, Fire, Reply, Bow, Kiſs.

CHAP. 15.

Quaint thief feigns Vow. Son at Sire's Crown doth aim:
King flees, Ittai: *Ark,* Huſhai *back again.*

Or,

Quaint Thief; Foul Rebel tho': Dethrone thy Father?
What'l Make him fly, weep, barefoot, altogether.

CHAP. 16.

Look Ziba's *Gift.* Shim's *curſe.* Hu's *ſimulation.*
Achit'phel's *counſel foul, High eſtimation.*

CHAP. 17.

Speak; ſpeech preſerv'd; defeat; Achit's *ſelf-ſlight:*
*Wench, Lad, Well-*Jon-n-A-z, *Lie:* Jor: Sho-M-Bar's *gift.*

CHAP. 18.

Three bands; King's ſpeech; King's ſon hang'd, Darted ſo:
Cuſhi *brings News, which fills King's Heart with woe.*

CAP. 9.

In Jonathæ pietas *D*, Reddit Meph prædia: Mensâ
Dignatur: Ziba fit Villico. Filiolus.

CAP. 10.

Legat *D* Rex: Barbas radit Rex barbarus Hanun:
Mox *D* Regi pœnas bis dabat istud opus.

CAP. 11.

Marte ruunt Ammon. *D* Rex Mœchus; Mox Homicida:
Bathsheba flet; Nubit; Tum parit: Ira DEI.

CAP. 12.

Nathan Jessiadæ. *Rem ei*: *Suam*: Transfulit; Infans:
Cur Flens? Davidem dirigo. Rabba fuit.

CAP. 13.

Obscœnus, { Thamaram compressit, Depulit Amnon:
Thamaræ stuprum infert, Odit Amator:
Tonsor ovis jugulat: Flent lacerique: Fugit.
Aut aliter sic.
O petulans Amnon! Quid tu? Violare sororem?
Frater erit Vindex: Mors tibi magna erit.

CAP. 14.

Parabola Joab-Viduæ: Jussit *D* Rex: Gessure venit;
Divertitque: Thamar: Flammula: Flectit; Ad os.

CAP. 15.

Quàm simulas? Fur es, antipater: Pater aufugit, Itrài.
Arca: Flet: Achitophel stultè agat: Husthai amat.
Vel,
Quàm vafrè agit Natus? Vovi. Pater aufugit; Hi flent:
It pedibus nudus: Execrat: Admonuit.

CAP. 16.

Rex Zibæ. Shimei mala dat. Bona verba dat Husthai.
Consulit; Achitophel; Stupra nefanda: Nimis.

CAP. 17.

Suadent; Hu melius; Mittit H; *D* Rex trajicit: { Amnon: Et, &c.

Strangulat Achitophel. Dux fit A. S. Mac Ba- { pœnum cibum mel ad *D*

CAP. 18.

Trina cohors: Tu non; Lenes vos: Millia cæsa;
Tot telis: Locus: A-z nunciat: *Abba* gemit.

CHAP. 9.

Jon-n's Son Meph-th David Kindneſs great doth ſhew;
And Ziba Farmer makes, Meph-th's land to plow.

CHAP. 10.

Love loſt; Beards half'd: Joab, Aram, makes, to flie;
Abiſhai, Ammon: D, Aram: Peace 'bout by.

CHAP. 11.

Mars Ammon ſtroyes. David's adultery,
Wife, Letter, Murther, Wife, Child: GOD angry.

CAP. 12.

Nath Dav reproves: I 've ſinn'd: Thou ſhalt not fall:
Child's death: Sol's birth, Name: Rabbah torn, And all.

CHAP. 13.

Of Ammon's rape, Hate; Tamar's cry: Ammon
Is ſlain by Tamar's Brother Abſolon.

Or elſe thus,

Oh luſtful Ammon vile! What? Force thy Siſter?
Her Brother'l make thee wiſh, Thou ne're hadſt kiſt her.

CHAP. 14.

Prompt Speech; King's Grant: King's Son's Return, diſmiſs,
Houſe, Beauty, Hair, Sons, Fire, Reply, Row, Kiſs.

CHAP. 15.

Quaint thief feigns Vow. Son at Sire's Crown doth aim:
King flees, Ittai: Ark, Huſhai back again.

Or,

Quaint Thief; Foul Rebel tho': Dethrone thy Father?
What? Make him fly, weep, bareſoot, altogether.

CHAP. 16.

Look Ziba's Gift. Shim's curſe. Hu's ſimulation.
Achit'phel's counſel foul, High eſtimation.

CHAP. 17.

Speak; Speech preſerv'd, defeat; Achit's ſelf-ſlit:
Wench, Lad, Well-Jon-n-A-z, Lie: Jon: Sho-M-Bar's gift.

CHAP. 18.

Three bands; King's ſpeech; King's ſon hang'd, Darted ſo:
Cuſhi brings News, which fills King's Heart with woe.

CAP. 9.

In Ionathæ pietas *D.* Reddit Meph prædia: Menſa
Dignatur: Ziba fit Villico. Filiolus.

CAP. 10.

Legat *D* Rex: Barbas radit Rex barbarus Hanun:
Mox *D* Regi pœnas bis dabat iſtud opus.

CAP. 11.

Marte ruunt Ammon. *D* Rex Mœchus; Mox Homicida:
Bathſheba flet; Nubit; Tum parit: Ira DEI.

CAP. 12.

Nathan Jeſſiadæ. *Reus es*: *Sum*: Tranſtulit; Infans:
Cur Flens? Davidem diligo. Rabba luit.

CAP. 13.

Obſcœnus, { Thamaram compreſſit, Depulit Ampon:
Thamaræ ſtuprum infert, Odit Amator:
Tonſor ovis jugulat: Flent lacerique: Fugit.

Aut aliter ſic.

O petulans Ampon! Quid tu? Violare ſororem?
Frater erit Vindex: Mors tibi munus erit.

CAP. 14.

Parabola Joab-Viduæ: Juſſit *D* Rex: Geſſure venit;
Divertitque: Thamar: Flammula: Flectit; Ad os.

CAP. 15.

Quàm ſimulas? Fur es, antipater: Pater aufugit, Itrài.
Arca: Flet: Achitophel ſtultè agat: Huſhai amat.

Vel,

Quàm vafrè agit Natus? Vovi. Pater aufugit; Hi flent:
It pedibus nudus: Execrat: Admonuit.

CAP. 16.

Rex Zibæ. Shimei mala dat. Bona verba dat Huſhai.
Conſulit; Achitophel; Stupra nefanda: Nimis.

CAP. 17.

Suadent; Hu meliùs; Mittit Hu; *D* Rex trajicit: { Ammem: Et; &c.

Strangulat Achitophel. Dux fit A. S-Mac Ba- { penum cibum mel ad *D*

CAP. 18.

Trina cohors: Tu non; Lenes vos: Millia cæſa;
Tres telis: Locus: A-z nunciat: *Abba* gemit.

Epigram on verse 9.

That Tree; which hang'd proud { Absalom } did bear,
Worst Fruit of Trees, when { } hung there.

CHAP. 19.

Up: King i'th' gate: strife: Proofs: Am in Joab's stead:
Return D: Shim true: Part Meph: Chim come. They plead.

CHAP. 20.

War 'gen. Ten W ves, Not ne. I Am kills; On then:
Wom wise Ab Saves, Sheb's head o're Wall. Chief Men.

CHAP. 21.

A dearth: Sons hang'd: Rizp's cloth. Bones tomb'd Jon-a Saul.
Four Fights,-Four Men four Giants make to fall.

CHAP. 22.

Blest David, Sav'd from all his Foes and Saul,
To GOD sings now A Psalm of thanks for all.

CHAP. 23.

Close-words: Ghost-spake; King's debt: Fall sure from Heaven.
Thorns. Worthies Names. Gests. Number thirty seaven.

CHAP. 24.

David Folk counts: Heart smote: Advise; God said;
Plague; Hold: Lo, I: Flower bought; Burnt-all; Plague staid.

1 KINGS XXII.

CHAP. 1.

Abishag. I King: King fainted: Sol'mon King:
News brought, Guests part, Horns-Altar-Don'jah's-Cling.

CHAP. 2.

Bequeath; Dav dies; Sol reigns; sweares Don'jah's death:
Priest out; Jo'b slain; Ben Z. in; Shim kill'd for Gath.

CHAP.

Epigramma in Ver. 9.

Tu cùm pendebas ex Arbore pendula Absolon;
Pessimi fructificat, temporis, Arbor erat.

CAP. 19.

Lit fies? Surge: Sedet: Minuit: Redit: Olvias: Amasa:
Geminâ pax: Mephi-Zibe: Ira. Chimha. Calpe.

CAP. 20.

Vir clamat; sequitur. Clausa. Obvenit Amasa. Cæsus:
Servat Abel vim dira fiebriadæ. Obsita.

CAP. 21.

A Domino quærit: Septem Mors: Rizpa. Sepelsum
Ossa. manda. os. Phil (Lux) bis duo bella. Gigas.

CAP. 22.

Bellè D Rex celebrat Domini magnalia Psalmo.
Petra mihi, Clypeus, Te celebrabo, DEUS.

CAP. 23.

Cygnea vox D Regis, Fidit: Sed Bellia. Septem &
Triginta Heroum nomina, Gesta refert.

CAP. 24.

D Rex numerat: Pestis: Pallas: Pete mg: Gad: Arauna
Ceu Rex: Non gratis; Rex emit: Ara DEO.

I REGES XXII.

CAP. 1.

A Altrix Rex { Adonero } D Rex jurat: S Rex unctus: Ovant: Jon-n
Nuncius, Hi fugiunt, Frater-Asyla; Domum.

CAP. 2.

is duo D Rex { mandat monuit }: Moritur: S Rex; Bathsheba dextrâ:
Zad subit Ab, Ben Jo b: Res bona; Mors Shimei.

CHAP. 3.

Chast Sol'mon's Wedding, Offrings, Dream, Petition, Wealth, Honour, Promise, Feast, Fear, Wise Decision.

CHAP. 4.

Duns, Caters twelve, Land, Gifts, Boy's call, No Wars, Wealth, Wisdom, Large-Heart, Books, Sol's Visitors.

CHAP. 5.

Ever H, D *lov'd*; *Tyre's King praises King Sol'mon's Race, They league*; *For Cheer'd, Timber prepare and Stone.*

CHAP. 6.

For GOD { *Church* / *House* } *Length, Breadth, Height, Parts of,*
GOD's Promise to't: *Temple with Gold Overlaid.*

Gay Houses three Sol builds: *Brass Pillars two, Sea, Bases, Lavers, Vessels, Vessel's &.*

CHAP. 8.

Heads, Feast, Tab, Ark, &c, Temple-Dedication,
Sol's Prayer, Blessing { *Counsel,* / *Nunc vens,* } *Peace-Oblatign.*

CHAP. 9.

In Vision Cov'nant. Cabul-Towns. Gift told.
Slave-Tax. Wife t' house. Thrice year. Ships Ophir Gold.

CHAP. 10.

To Sheba's *Queen gives Isr'els King a Visit*:
His Wit, Gold, Shields, Throne, Ships, Apes, Gifts, Yarn, Tribute.

CHAP. 11.

Mis-led by Wives Sol alls Idolatry:
GOD's wroth, Hurt, Rez: *Court rent*: *Lamp*: *Kill*: *Sol die.*

CHAP. 12.

Now Reh'bŏam *reigns*; *Old, Young*; *Ten Tribes revolt*:
Adoram *ston'd*: Jer'bŏam *King*; *Calves, Idol's.*

CHAP. 13.

O *Altar*! *Hand dry'd*; *Heal'd*: *Come*; *I'll not t' in*:
The Man of GOD *Liz, Lion, slayes.* Jer's *sin.*

CHAP.

CAP. 3.

Conjugium, Pietas S Regis: Pete: Dei: Tibi par boni;
Plus dabo, Si. Nati et Mater ei: Jude timetis.

CAP. 4.

Davidæ Regnum, Præfecti, Sacerdos, Regis,
Pax, Bona, Plus Sophiæ, S R Exilia, Propter: Erat.

CAP. 5.

Extruet hîc Solomon: Benedicit, Munia dat Hiram;
Fœdus mox incunt; Ædificare

CAP. 6.

Fabrica quæ Templi, Partes, Ordo: IEHOVÆ
Vox: Adytum, Cherubim: Atria { Cedri / Sculpo / Cælo }: Chronol.

CAP. 7.

Gesta domus S R annis tredecim: Hiræ opus ecce Columnæ IE,
Templi Utensilia ac Organa: Sacra Patris.

CAP. 8.

Hic en Arcæ Adyto { Templum / Nubes }: S Rex dedicat orans;
S Rex Populique Iuste, Immensalia. Ovate.

CAP. 9.

JAH bona, Si; Si non. Holocaustu. Ilices.
Urbs data; S ædificat. Millo. Holocaustu. Rates.

CAP. 10.

Lux: Probat, Allaudat, Benedicit, Hir, Saba; dat Sol;
Gloria S Regis, Opes, Favo, Opes, Arma { Lapis / Telos }.

CAP. 11.

Mille S R amat; Vitiant; diis fana dicat: Lacerabo
Regnum; Hostes H Rex Jer; Jer fugit: Ille S R obit.

CAP. 12.

Nunc Rehobôm Rex: Rex minitat: Mox deficit Isr'el:
Rex Jerobôm: Ne fac: sacrificat Vitulis.

CAP. 13.

O Altare! Manus siccata: Propheta Prophetam
Heu fallit! Regis culpa, ruina domus.

CAP.

CHAP. 14.

Prophet's ill News; Child's Death; Jer'boam's Idolatries:
King Shishak ransacks Salem:

CHAP. 15.

Quick Ab'jam { *King* } *of Ju'dah's Kings:*
Of Isr'el Nadab, Baasha, { *King* } *of Isr'el's Sins.*

CHAP. 16.

Rase Bah: Drunk Elah: Zimri: Thirty slain:
Omri, Samaria: Ahab.

CHAP. 17.

Scalt El'jah; Raven: Widow: Meal, Oil rise;
Feast, make Cake: Son rais'd to life.

CHAP. 18.

To Ahab: Oath: Oh fal: Not I, but Thou:
If; If: Cric'kead: Cut: Fire: Bull's flesh. Rain now.

CHAP. 19.

Up El'jah, Flee: Eat; Eat: Wind, Earthquake, Fire,
Voice; HIE 'mint: Knees: Lip-sin, pray, kiss my Sire:

CHAP. 20.

What? Boast 'You Ahab? Take Benhadad's presents:
Ropes; League: smite; smite: Ahab's doom.

CHAP. 21.

Ahab denied: By Jez'bel Naboth slain.
Tishbite, from GOD, predicts: Hope: Judgment's wain.

CHAP. 22.

Best Prophet jail'd; King Ahab slain: His Son
Reigns. Jeh'oshaphat dies; Son Jehoram's reign begins.

2 KINGS

CAP. 14.

ro Puero it Mater; Moritur Puer; Atque Puer { Jer. Rex. Nad. }

Shi Solymam spoliat: Rex Rehobôamus obiit.

CAP. 15.

uale Abiam? Pravus Rex: Rex pius Asa, Jehosphat.
Rex Baasa Nadabum Progeniemque necat.

CAP. 16.

es Baasha infelix: Ela ebrius occidit; Igne Z:
Omri, Achab, superant; Jezabel; inde Baal.

CAP. 17.

ustentant Corvi Elijam: Vidua auget farinam;
Natus obit; Vivit Vate precante; Fides.

CAP. 18.

hischbites? Oba dic: Turbas? Tu; Pseudo Prophetas:
Ignis aquam elingit: Tot jugulat; Pluvia.

CAP. 19.

fugitat: fugit; Angele, cibo: Vox mollis: Zelo:
Unge HIE: Non curvant: Cicures, ergo; Boves.

CAP. 20.

Vincit Ahab Syrios bis; Postea fortis inibat:
En leo percutiet: Tu morieris: Tumet.

CAP. 21.

chab avet; Nabothque negat; Lapidatur: Adito;
De omnibus narrat: Protrahiturque malum.

CAP. 22.

ellum animant; Reprobat Michæas: Occiditur { Arcu Achab }
Rex; Canibus lingitur. Gesta ex Jehosaphat.

2 RE-

2 KINGS XXV.

CHAP. 1.

AH'ziah *sick*: *His Captains burn*; *He dies*:
And's Brother Jöram *now his Throne supplies*.

CHAP. 2.

By Wind Elijah *whirl'd to Heavenly Joys*.
Elisha *rents*; *Smites*; *Sees*; *Heal's*: *Bears kill Boys*.

CHAP. 3.

Chas'd Jöram's *ally's*: Elisha *cures*: Moab's *call*
To th' Spoil; *They're foil'd*: *King's Son burnt on Town-Wall*.

CHAP. 4.

Debt pay, *Pot flows*: *Son born*: *Dead*; *Lives again*:
Bad Pottage heal'd: *They eat*; *First-Fruits remain*.

CHAP. 5.

Elisha *send*: *Wroth* Naaman's *heal'd*: *and by*,
To G'hazi *anon cleaves* Naaman's *Leprosie*.

CHAP. 6.

Wall'n ax swims: Syrians *blind'd*: *Smite not*, *set Bread*,
Samaria *sieg'd*; *Son boil'd*; *Hid*: Elisha's *head*.

CHAP. 7.

Great noise make Syrians flee; *Lepers take spoyles*,
News bring: *Tents spoil'd*: *Want gone*: *Lord trodden dies*.

CHAP. 8.

Her's *all restor'd*. *Weep?* Haz'el *strangleth* Ben-d
Ill Joram (Ed. 8th.) *ill Son reigns at's end*.

CHAP. 9.

Jehu *anointed King*, *King* Joram *kills*
Ah'ziah *too*: *and* Jez'bel's *blood then spills*.

CHAP.

CHAP. 1.

AD Baalzebub; Mors huic; Dux perit Hinus, & Alter:
Tertius adducit; Tu morieris: Obit.

CAP. 2.

Bini adeunt Urbes: Flumen fecat: O pete: Carrus
Quærunt: Sanat aquam: Calve: Tot Ursa vorat.

CAP. 3.

Contra Mesham I IRE: Ehcu; Cum te quid? Abito
Nunc fidicen: Fossa Mox fuga: { Natus; Itur.
Prædat præda Moab; Victima

CAP. 4.

Do Natis Viduæ. Elisæ, miracula quinque,
Bis puer, Olla nocens: Panis adunctus erat.

CAP. 5.

En Naaman: Scribit: Lacerat; Mundatur in amne.
Accipe; Non: Rimmon: Des; Cape: Lepra { tibi.
Gehazi.

CAP. 6.

Ferrum nat. Syrios retegit { Rex obsidet Urbem.
Dothaie Scotoma.
Ne ferias; Pax hinc: Coximus: Hinc minitat.

CAP. 7.

Grande canit: Fugiunt: Spoliant Narrantq; Leprosi,
Mox bona grana scatent: Dux quoq; calce perit.

CAP. 8.

Ho Shunem: Ito, Fames. Redde. J. Flet? Strangula Rex fit H
Rex J'oram, Ah'zias: Rex: Mala multa patrant.

CAP. 9.

In Regem unge Jehu: Jehoram percutit arcu I:
Cæsus Ahazias: Esca canum Jesabel.

CHAP. 10.

Letters: Heads: Heaps: Ah'ziah's brethren slain:
Heart right? Bill, Bro'd: Hat: Jehu dies; Son reign.

CHAP. 11.

Malt Seed-Rej: Joash hid. Crown'd King rules: Test.
Ath'lia, Mattan slain, Priest, Pall, Joy, Rest.

CHAP. 12.

Now Joida's *days,* Jehoash *well doth reign;*
Lord's House repairs: Sends Haz'el *gold: Now's slain.*

FINIS.

CAP. 10.

Legat; Nox jugulant Nasos: Fratresque: Manum da:
Templa Cloaca: Jehu: Chazael: Jehoahaz.

CAP. 11.

Naftat A: Aluit Templo Joam: Alum & Mysta corona:,
Athu cadit: Fœdus: Perditur Ara: Quies.

CAP. 12.

Non excelsa movet; Templum reparavit Ioas
Rex Sacra dat Regi { Proditione cadit?
Jam jugulantque sui.

FINIS.

CAP. 10.

CAP. 11.

CAP. 12.

FINIS.

THARIADÆ PROLES:

Memorial DISTICHS

New Testament

IN

English and *Latin*.

Colos. 3. 16. John 5. 39. and 12. 48.

Let the Word of Christ indwell in you richly, in all Wisdom: Search the Scriptures: The Word that He hath spoken shall judge in the last Day.

LONDON,

Printed by *J. Orme*, for *Thomas Jones*, at the *White-Horse* without *Temple-Bar*, 1693.

THE GOSPEL
According to
Saint *Matthew* hath Chapters 28.

CHAP. 1.

Christ, Abraham's *Seed*, conceiv'd by th' *Holy Ghost*,
Born of a *Virgin* pure, GOD in our coast.

CHAP. 2.

A Star's the wise men's guide, gifts they present
Yet bloody Herod kills the Innocent.

CHAP. 3.

John Baptist preacheth, and in Jordan's River
Baptizeth Christ, in whom is pleas'd the Giver.

CHAP. 4.

Christ fasteth, is tempted, begins to preach,
Admits disciples, and the sick heals each.

CHAP. 5.

Christ mounted on the mount, shews whom he blesseth,
Earth's salt, World's light: The Law he there new dresseth.

CHAP. 6.

Of alms, pray'r, pardon, fasting, Christ doth preach:
And heav'nly things to be prefer'd doth teach.

CHAP. 7.

Rash judgment Christ forbids, justice commends,
With other Duties: So his Sermon ends.

CHAP. 8.

Diseases, spirits, tempest (these 3 evils)
Christ drives away; and Saints aweh drive Devils.

CHAP.

EVANGELIUM

Secundum

anctum Matthæum complectitur Capita 28.

CAP. 1.

TVariadæ proles, conceptus Spiritu JEHOVA,
Immanuel, JESUS Virgine matre erat.

CAP. 2.

tella magos ducit Bethlehem; dant munera Christo:
Herodes pueros enecat, ille fugit.

CAP. 3.

ohannes Baptista docet, baptizat JESUM
Jordanis fluvio, cumulo cæsa probra.

CAP. 4.

ejunat Christus, tentatur, publicus esse
Discipulos sceit, mox vultus impe valet.

CAP. 5.

lontedocens Christus, monstrat quod esse beatos:
Sal terræ, mundi lux, lexne leviore pati.

CAP. 6.

Dona, preces, veniam, jejunia tractat JESUS:
Cœlica terrenis anteferenda docet.

CAP. 7.

udicium præceps de fratre vetatur, & Æqui
Lex datur à Christo; cætera fine manet.

CAP. 8.

Dæmonas, & morbos, Christus pellitq; procellam;
Dæmonas, in porcos mox finit ire, feros.

CHAP. 9.

Christ Matthew *calls, does miracles half ten,*
And for the harvest speaks for harvest-men.

CHAP. 10.

Christ, Shepherds twelve, to feed his sheep doth send,
And blesseth those that to their work attend.

CHAP. 11.

John *sends to Christ; Christ sends to* John *agen,*
Rash people censure: Christ speaks love to men.

CHAP. 12.

Christ acquits, disproves, heals, foretels: his brother,
GOD's *servant is, his sister, and his mother.*

CAP. 13.

To th' Shore men post, eight parables are preach'd.
In's native soil a prophet's honour's preach'd.

CHAP. 14.

John Baptist *slain. Five thousand Christ relieves:*
On th' Sea He walks: Peter *from death reprieves.*

CHAP. 15.

Tradition Christ reproves: Many doth heal;
And strangely fills four thousand at a meal.

CHAP. 16.

Christ warns, gives Keys, foretels his Passion dear,
Chides Peter, *and exhorts the Cross to bear.*

CHAP. 17.

Christ Sun-like shines: He heals a Moon-sick Man:
Foretels his death: and payeth tribute then.

CHAP. 18.

A Lecture of humility we've here,
Church-discipline; and wrongs how we should bear.

CHAP. 19.

Christ heals, expounds, blessing confers upon
Children, tels what for Heaven must be done.

CHAP. 20.

The Church GOD's *Vineyard. Christ man's sacrifice:*
Submission taught. Two blind heal'd in a trice.

CHAP. 21.

King-Christ to Salem *rides; The Temple purges;*
A Fig-tree blasts; Of sin reproves the sur ges.

CHAP.

CAP. 9.

Discipulat Christus Matthæum, Judæosque quinque
Efficit, & multis multe rogare jubet.

CAP. 10.

Discipulos bis sex (ut orci) delegat JESUS,
Qui recipit, dicitur, vos, beatus erit.

CAP. 11.

Mittit Joannes Christo, Christique recusat.
Allatrant populi. Christus amare docet.

CAP. 12.

Absolvit, reprobat, sanat, prædicit JESUS.
Est frater Christi virgo, & Sancta parens.

CAP. 13.

Bis quater assimilat Christus, sunt lucra turbæ,
Possidet in Patris regno prophetica decus.

CAP. 14.

Cæsus Joannes. Christus quos multos pascit:
Ambulat in pelago; sanctior hic redditur.

CAP. 15.

Vituperat Christus veteris traditio legis,
Liberat à morbis; stellio quem capiet.

CAP. 16.

Dat monitum, Claves, moriendo prædicat JESUS:
Arguitur Petrus: Crux Patriæ comes.

CAP. 17.

Hic, radiat Christus. Lunam sanatur ab illo:
Dat necis, hic, omen: Fisc tributa dat.

CAP. 18.

Hicque docet Christus humeros submittere fœtæ.
Jus Nymphæ Christi, jus veniæq; datur.

CAP. 19.

Hic relevat, docet, hic imponit, propter Olympum
Hicq; monet, Christus, quæ facienda decent.

CAP. 20.

Assimilat, Christus mortem prædicit JESUS;
Mox humilem esse docet; Mox oculosque dedit.

CAP. 21.

Rex equitat Christus Solymam. Templumq; reformat:
Ficum aridat, nec non assimilando crepat.

CHAP. [illegible]

Gentiles call: Gr[illegible]
Man's life: GOD's [illegible]

CHAP. [illegible]

The Pharisees Ch[illegible]
And raise to Rie[illegible]

CHAP. 24.

The Temple's fall, [illegible]
Foretells; and [illegible]

CHAP. 25.

We've here the Pa[illegible]
The Talents; and [illegible]

CHAP. 26.

Mary. Pass'ov[illegible]
Judas betrays. P[illegible]

CHAP. 27.

Christ's Passion, [illegible]
O Read! Believe, [illegible]

CHAP. 28.

GOD's Christ our [illegible]
Commands to teach, [illegible]
Christ further adds, that [illegible]
With her (the Soul) [illegible]

The Gospel according to

St. MARK, XVI.

CHAP. 1.

Christ's baptiz'd, [illegible] calleth Men.
Devils expels, and heals diseases then.

CHAP

CAP. 24.

Calati Gentes: Mo[illegible]
Lex fraterna: DEI [illegible]

CAP. 25.

Pergraphicè pingit Pharisæos Christus: In illos
Bis quater occlamat: Væ Scribis atque [illegible]

CAP. 26.

Excidii Solymæ signa, adventusque secundi;
Hic aperit Christus; tum vigilare monet.

CAP. 27.

Virginibus regnum cœli hic quoque refertur:
Parbola servorum; Lazarique suprema Pala

CAP. 28.

Ingitur hic, Paschæ eli, Cœnaque tempore JESUS:
Proditit ELIM Judas, [illegible]

CAP. 29.

Pallio, Mors Christi, Tumulus defunctus Agni;
Perlege sanctæ caput, Lector, omne [illegible]

CAP. 30.

Filius ipse DEI de morte refurgit JESUS:
Baptizare simul discipulos jubet.
Similus ad hæc inquit: Vobiscum (quippe) manebo
Dum confabit Ego sum (Caput) hoc fit Amen.
Amen.

Evangelium Secundum

Sanctum MARCUM, XVI.

CAP. 1.

Annus aquâ Christus removet, præcursor, vocat
Discipulos, arcet Dæmonas, elique falsi.

CHAP. 2.

Christ preacheth, healeth, Matthew calls, doth eat,
And twice extuseth his Disciples meat.

CHAP. 3.

Christ heals, departs, doubles resolve doth here:
God's servant is to Christ a Kinsman near.

CHAP. 4.

The Sower, Candle, Seed, and Mustard-grain,
Christ first compares: then Nature doth restrain.

CHAP. 5.

The Devils Christ permits the Swine to enter:
A Woman heals: A Maid new life hath here her.

CHAP. 6.

Christ disesteem'd: Apostles twelve sent forth:
Christ walks the Sea: Sick made a touch fit: cureth.

CHAP. 7.

The Pharisees Christ here reproves: Expels
A Devil: And a deaf-dumb Man he heals.

CHAP. 8.

Four thousand Christ relieves: denies a sign:
A blind Man heals: Reproveth Peter's crime.

CHAP. 9.

Christ metamorphos'd, a man-child doth heal;
And sundry lessons to's Disciples deal.

CHAP. 10. *rich men*

Divorcement, Children, Young-Man, riches, here,
Rewards, Death, James, John, and one blind appear.

CHAP. 11.

Christ rides, hunts, drives to faith externs, then lays
Off malice; and all mocks with His steps.

CHAP. 12.

The Vineyard, Tribute, New life, Chief command,
Christ, Scribes, and Widow. All are here at hand.

CHAP. 13.

Of th' Temple's fall, of dismal Famine, of hate,
Christ prophesies, foresigns: Deserts from sloth.

CHAP. 14.

The Ointment, Passover, Supper of the LORD,
Judas, and Peter, here stand on Record.

CHAP.

CAP. 2.

Prædicat & sanat IESUS: accitur ab illo
Filius Alphæi: est: Discipulosq; fovet.

CAP. 3.

Sanat, abit, bis sex legatos Christus adoptat:
Proximus est Christo qui pia vota facit.

CAP. 4.

Hic fator, hic fax, hic semen, granumq; sinapis.
Hic similant. Christi voce quiescit hyems.

CAP. 5.

Intrat in Porcos Legio. Fons sanguinis aret,
Jairine vitam *Surge Puella* refert.

CAP. 6.

Spernitur in patria Christus. Mittuntur Apostoli. Mors Joannis. Millia quinque cibant.

CAP. 7.

Arguit hic Christus Pharisæos: Dæmona pellit:
Et surdo dicens Ephphatha sanat eum.

CAP. 8.

Bis quater saturat Christus: Signare recusat:
Restituit cæcum: Corripit Ille Petrum. (Satan.)

CAP. 9.

Transformat Christus: Cæcodæmon mutus, obaudit
Illi: Discipulis dat documenta suis.

CAP. 10. potentes,

Jus repudi; partus parvi juvenisque. camelus,
Præmia, mors, fratres, cæcus bina hinc sedent.

CAP. 11.

Hic equitat, secat, pellit, pro credere suadet,
Condonare docet, Christus & ore tonat.

CAP. 12.

Parbola Vineti, Census, Sarcedo, Scribæ,
Davides, Vidua hic sumpsit legenda: Lege. vide.

CAP. 13.

Excidium Templi, Redemptor, & Omnia Christus
Hic prædicit: adhoc invigilare jubet.

CAP. 14.

Est Christus Christus: Pascha est: Cænam dat: Hic idem
Proditur à Juda: Petrus & ipse negat.

CAP.

CHAP. 15.

Christ suffers here: Here on the Cross doth die;
Yields up the Ghost: And in a Tomb doth lie.

CHAP. 16.

He riseth now: Appears unto the Eleven;
Commands to preach: And then ascends up to Heaven.
Amen.

The Gospel according to St. LUKE, XXIV.

CHAP. 1.

JOhn's *birth foretold, and Christ's: Anna* Zacharie
Doth name his Son, blest GOD, *and prophesie.*

CHAP. 2.

Christ born: Angels sing: Mary purified:
Simeon *lauds* GOD: GOD *Anna lauds besides.*

CHAP. 3.

John *preacheth*: John *baptizeth*: John *is pent*
In Prison. Luke *recordeth Christ's Descent.*

CHAP. 4.

Christ tempted fasting: Preacheth: Is thrust out;
Devils expels: And heals all round about.

CHAP. 5.

Christ preacheth: Peter *filleth*: *Christ heals men;*
Calls Matthew: *And for manners fasting shun.*

CHAP. 6.

Christ favour shews: Apostles twelve doth call:
Heals the sick: And preacheth to them all.

CHAP.

CAP. 15.

Ficique flagellatur, illusus, crucique figitur hicque
Vociferat: Moritur: Sacrum templique patet.

CAP. 16.

Surgit hic è tumulo: Undenis apparet: Et ille
Summa docet: jubet: Scandit et alma Polo.
Amen.

Evangelium Secundum

Sanctum LUCAM, XXIV.

CAP. 1.

PArtus Jòannis, Christi præcursoris, refertur;
Nascitur hic Dominus: Virgine Progenie Petur.

CAP. 2.

Nascitur hic Christus: Memoratur gaudia fecutur
Differit in Templo: Subjectus ille patri.

CAP. 3.

Præstat Jòannes munus: Baptismate gaudia fertur
Claudituir in phylacis: Sordida purgat patet.

CAP. 4.

Jejunium
Salvificum fallax tempt Tentator IESUM:
Sana docet Christus: Sanat et omnes malos.

CAP. 5.

Prædicat è navi: Mandat de piscibus: Augur
Sanat: Discipulos: Parcitis suos sanat.

CAP. 6.

Caufatur, Reparat, Dominum Christum adoptat:
Sanat: Discipulis prædicat: Ille fuis.

CAP.

CHAP. 7.

He heals one sick: One dead to life doth raise:
Extolleth John: And speaketh Mary's praise.

CHAP. 8.

Christ; Women; Seed; Candle; Kindred Evilest;
Ship; Swine; Diseased blood: And Jairus Daughter's Rise.

CHAP. 9.

Christ sends forth twelve: Doth self-denial teach:
His death foretels: Humility doth preach.

CHAP. 10.

Christ seventy sends out: Bids them rejoice:
Commandeth love; Commendeth Mary's choice.

CHAP. 11.

He prayer teacheth: Casteth out a Devil:
Preacheth; Eateth: Reproveth ill Ways to evil.

CHAP. 12.

He sev'ral Vices teacheth here to shun;
And sundry Virtues willeth us to use.

CHAP. 13.

Here by Examples teacheth to repent:
On th' Sabbath heals: Hierusalem doth mourn.

CHAP. 14.

Fly Pride; Be humble; Feast the needy; hate
Love Christ: Be not like to worldly Gate.
Disciples Christ

CHAP. 15.

The lost Sheep, Silver-piece, and Son prove:
Are here, by Luke, recorded for our use.

CHAP. 16.

Steward unjust, Mans high esteem condemned.
Dives in Hell: Lazarus doth rest in Bosom.
Lazarus in Heav'n: Moses doth best esteem.

CHAP. 17.

Offences, Pardon, Faith, Ten Lepers, and
Christ's second coming, will not bear a hand.

CHAP. 18.

Pray'r, Judge, Widow, Pharisee, Publican,
Infants; Rich Ruler here; Eye; Dumb; blind Man.

CHAP.

CAP. 7.

Centarchi famulum sanat. Viduæque Culaver
Reddit: Iohannis [illegible]

CAP. 8.

Prædicat, Assimilat, [illegible]
Attactus sanat, [illegible]

CAP. 9.

Missio. Tetrarches [illegible]
Pasch. Mutatus [illegible]

CAP. 10.

Septuaginta docet, [illegible]
Quid faciam cruciat: [illegible]

CAP. 11.

Hic orare docet Christus: [illegible]
Prædicat: Et pergit: [illegible]

CAP. 12.

Fermentum, Timor, Agricio, [illegible]
Sollicitudo, [illegible]

CAP. 13.

Mens nova, Ficus, adest Mulier, Granumq; Sinapi,
Fermentum, Vulpes, Porta, Propheta, Lapis.

CAP. 14.

Hic Hydrops, Convivium, Egeni, Magnaq; Cœna:
Discipulum Christus quemnegat esse suum.

CAP. 15.

Hic Ovis, hic Drachma, hic Acolasti parbola: Tres sunt:
Has lege tu Lector, Pastor lege DEI.

CAP. 16.

Dispensator iniquus adest, Pauper, [illegible]
Argultur. Dives, Pauper, uterq; parens.

CAP. 17.

Scandala, cum venia, Meritoque, decemq; Leprosi,
Adventu Christi qualis erunque, legas:

CAP. 18.

Judex injustus, Pharisæus corde superbus,
Archiclives locuples, lumine Cæcus adest.

CAP.

CHAP. 19.

Zacchæus Christ entertains. The pounds and talents. Sion her King, how hasted.

CHAP. 20.

Authority made good. The stone head-stone. Christ David's Son: Scribes, be wise.

CHAP. 21.

The Widow Christ commends: The Temple's fall. Doth here foretell: And the World's end withal.

CHAP. 22.

The Passover, The Supper of the LORD, Judas, and Peter, Luke doth unto us record.

CHAP. 23.

The History of Christ's Passion here we have, His Crucifixion, Burial, [illegible]

CHAP. 24.

From Death to Life, the third day, he doth rise: From Earth to Heaven he mounts: and the Spirit Amen.

THE GOSPEL

according to

Saint John hath Chapters 21.

CHAP. 1.

THE Word made Flesh. John's record here extoll'd. Disciples call'd. Angels from Heaven foretold.

CHAP. 2.

Christ, at a feast, turns water into wine. Christ makes a scourge. The Jews demand a sign.

CHAP.

CAP. 1.

Zacharus recipit Christum; Ita quisque, Deumque,
Rex equitat Solymam Christus, magus docet.

CAP. 2.

Quæstio, Responsum, Virgineus Conceptus, Adeptio.
Filius it. Dominus Davidicusque simul.

CAP. 3.

Sic laudat Viduam Christus; Baptistaque animam
Ille propherat: Adhuc irrigiare jubet.

CAP. 22.

Christus edit Pascham, Cœnamque instituit JESUM
Prodit Herum Judas; post negat ipse Petrus.

CAP. 23.

Hic patitur Christus; Christus crucifigitur hicque:
Mox Animam deflat; fundens Corpus ideò.

CAP. 24.

Salvator mundi Christus de morte resurgit:
Supra ficelligeras ferunt ad sita dæmones.

Amen.

EVANGELIUM

Secundum

Sanctum Johannem, Capita 21.

CAP. 1.

Verbum caro factus. Johannes arbis JESU;
Discipuli fiunt hi duo. Scala Poli.

CAP. 2.

In nuptiis Christus aquam Galilæis mutat in oris;
Ascendit Solymam; Facta profane quatit.

CHAP. 3.

Men must be born again: Christ doth inspire:
John doth foretell: Of Christ [illegible]

CHAP. 4.

At Sychar Christ doth discourse a Woman with:
And after that to Galilee doth [illegible]

CHAP. 5.

At Salem HE doth heal the Sabbath-Day:
Jews therefore seek to take his life away.

CHAP. 6.

Five thousand fed, Christ walks, their King to be:
Believe on Christ, He is bread of Life to [illegible]

CHAP. 7.

Christ to the Skenopegian Feast doth go:
And preaching there, Disputes, for Some, [illegible]

CHAP. 8.

He quits one taken in Adultery:
Discusseth: and discussing is fain to [illegible]

CHAP. 9.

One blind from's birth HE on the Sabbath heals:
Whom they cast out; to him Christ Himself reveals.

CHAP. 10.

Christ is the Door, Good Shepherd Pastor of his Sheep:
Let's enter in, And in his Pasture keep.

CHAP. 11.

Dead Lazarus lives: The High-Priest prophesies
Christ, from the Jews, to Ephraim flies.

CHAP. 12.

His feet anointed: Hosanna [illegible]
Speaks of his death; and other things besides.

CHAP. 13.

He washeth feet: To Judas gives the sign:
Commandeth love: foretelleth Peter's crime.

CHAP. 14.

Christ comfort speaks: The Comforter will come:
Christ is the Way to our Celestial Home.

CHAP. 15.

He is the Vine, and we the Branches are:
Being graft in Him let's make our fruit appear.

CAP.

CAP. 2.

Colloquitur Christus, docet templo mercatores remisi.
Baptizans homines. Quæritur, Tollatne sicli.

CAP. 3.

Cum muliere loqui Christus dignatur. In illum
Pharisæi credunt: Sanat filii servi fidem.

CAP. 5.

Sabbatho sanat Christus languentem claudum.
Surget homo. Testes hos duo Christus habet.

CAP. 6.

Ambulat in pelagus Christus, post panem redivivus:
Vitæ panis is est: Pereunt. Crede. Capernaum.

CAP. 7.

Christus adit Solymam quæ sacra docet ipse domoque.
Divinâ populum: Lex solvi non potest.

CAP. 8.

Christus adulterii fontis peccata remittit:
Prædicat Hebræis, qui lapidare parant.

CAP. 9.

Vir quidam à Christo signatur cæcus oculis:
Ejiciunt: Christus recipit: Sanctus adorat.

CAP. 10.

Ostium JESUS ab, bonus est quoque Pastor ovilis:
Haud credit populus: proditur ergo lapis.

CAP. 11.

Lazarus exurgit tumulo: Caiphasque prophetat:
Ephraimum Christus tum petit inde polis.

CAP. 12.

Ungitur à Maria Christus: Sacram ingrat in Urbem:
Mox docet: E cœlo vocque Patremque venit.

CAP. 13.

Hic lavat Ipse pedes Christus: Signatur ab Illo
Proditor: Inficias prævidet ille Petri.

CAP. 14.

Discipulos solatur JESUS: Est Via, Veritas,
Vita: Ex pollicito, quæ, Paracletus adest.

CAP. 15.

Palmitibus nobis est Christus Vitis, Alumna:
Inficus in Christum frugifer esto bonus.

CAP.

CHAP. 15.

He the all fruits: Comfort promised to's:
Sorrow to Joy shall turn: Love of's.

CHAP. 17. 18.

Christ for himself, and for his Church doth pray:
Peter denies, Judas doth him betray.

CHAP. 19.

Christ 'twixt two thieves is crucified, doth die:
And's Corps are laid where never man did lie.

CHAP. 20.

From death's sleep He, in truth, in life doth wake:
Yet Thomas scarce this truth for truth doth take.

CHAP. 21.

To Peter Christ a threefold charge doth give,
His Flock to feed: to feed, that they may live.

The ACTS of the Apostles. XXVIII.

CHAP. 1.

CHrist Heaven ascends; and with the earth revisit.
By lot Matthias Judas's room supplies.

CHAP. 2.

At Pentecost (in Salem) Fingers appear:
Both Sacraments are solemnized (there.)

CHAP. 3. and 4.

A lame man heal'd, Peter and John are bold:
In preaching Christ, and therefore laid in hold.

CHAP. 5.

To' Apostles wonders work: Christ still they preach:
For which they're beat: yet they rejoice, and teach.

CHAP. 6.

Seaven Deacons chosen are: Stephen is one:
Who strange things doth: yet he's imprison'd alone.

CHAP.

CAP. 16.

Hic, Cruce prædicto, Christus solvitur: & Illo
Spiritibus mœstis gaudia plena datur.

CAP. 17. 18.

Fit sus ad Patrem pro suis atque precatur:
Judas atque Petrus carcere mersus patrem.

CAP. 19.

Præco Sepulturæ mortem describit JESU:
I sepelit corpus Nicodemusque caput.

CAP. 20.

Ad vitam exurgit corpus de carne sepulchro:
Dicitur hoc Dictynno, Tit Didymusque capit.

CAP. 21.

Discipulis sese Christus manifestat JESUS:
Ter jubet Isque Petrum pabula ne ipse gregem.

ACTA Apostolorum, XXVIII.

CAP. 1.

IT Superis sustum Christus, vestigia deorsum.
Matthias Judæ munera sorte capit.

CAP. 2.

Hic bifidæ linguæ comparent more ad instar.
Baptizat Petrus, prædicat ille gratis.

CAP. 3. 4.

Thaumate sanatur claudus per Nomen JESU:
Petrum & Johannem mox ita carcer habet.

CAP. 5.

Mors Ananiæ, Petrus, Carcer, & Angelus, Umbra,
Concisum, Plagæ, Gaudia sine manent.

CAP. 6. 7.

Sunt septem electi Diaconi; Stephanus unus
Mirificat: Certant: lapidatusque virum.

CAP.

CHAP. 7.

He answers modest: They rage. Stones to Martyr:
He prays; and then asleep.

CHAP. 8.

Both Baptism and Communion shown,
By P. P. J. are ordained soon.

CHAP. 9.

Saul preacheth Christ: is sought for to be slain.
Æneas heal'd. Tabitha

CHAP. 10.

A Vision's seen by C and P.
C sends for P. P.

CHAP. 11.

Peter accus'd, the matter
Christians first

CHAP. 12.

John's Brother slain: Peter's in Prison cast:
Proud worms-meat Herod

CHAP. 13.

Of Barnabas and Saul
Of Jews and Gentiles,

CHAP. 14.

Both Barnabas and Paul do preach; heal; die;
Are Gods reputed: Paul ston'd doth not die.

CHAP. 15.

Dissension great this Chapter doth contain
Of Circumcision,

CHAP. 16.

In Progress Paul and Silas
To GOD, in prison
Paul goes with Silas,

CHAP. 17, 18.

At Thess. Ber. Ath. Cor. Paul doth Christ preach:
Apollos in Achaia doth the same.

CHAP. 19.

Wonders are wrought
Demetrius makes

CHAP. 20.

At Troas Paul doth
And at Miletus gives a charge, and prays.

CHA

CAP. 7.

Respondet Stephanus: succenditur; Quia negatur:
Invocat ille DEUM. Proteguntur obit.

CAP. 8.

Persequitur Saulus: Fama crescit; Philippus
Prædicat ille; Simon: Spiritus ille rapit.

CAP. 9.

Hic Saulus convertitur: Hic docet Damascus:
Hic Petrus Æneam, hic Dorcada, Hierusalem.

CAP. 10.

Prædicat accitus Simon. Cornelius audit:
Baptizat Petrus, Numine plenus adest.

CAP. 11.

Arguitur Petrus: Respondet: Antiochia
Discipulos tenet. Vox Agabi: Fames.
Nomen honoris adest. Fame propterea, famem.

CAP. 12.

Rex gladiat Jacobum: Petrum incarcerat: ejus
Denique phthiriasi verminibusve perit.

CAP. 13.

Cum socio Saulus (nec enim Paulus vocatur)
Emittuntur: Aluit: Ejiciuntur: Agitat.

CAP. 14.

Ambo docent: Fugiunt: Redocent: Si Diis putantur:
Judæi lapidant; haud tamen inde necant.

CAP. 15.

Discutitur dubium; Schyma finitur in illis.
Separat à Socio Paulus, & alter abit.

CAP. 16.

Paulus Apellaque, Lydia, Pythonissa, Silasque,
Carceris & Custos hic videntur: habes:
Sub ea Philippi [illegible]

CAP. 17, 18.

Thessalonicæ, Præco Beræa Paulus Athenis,
Urbe Corinthi: Ephesi docet, atque docetur, Apollos.

CAP. 19.

Hic Paulina manus, Cærodæmon, Scevæ Tyrannus,
Librorum ignis adest. Scriba, Diana Jovis.

CAP. 20.

Hic Macedonia, Græcia, Troas Asiana, Philippi,
Miletus, Lachrymæ, Presbyterique latent.

CHAP. 23.

Paul refuses to Salute the high Priest:
Is there cast out: and with seventy Men
CHAP. 25.
He pleads his Cause, the Priest would have him slain:
He's bound with Irons, and sent to the next Day.
CHAP. 25.
He pleads again: Departs unwilling hence:
The Jews continue Suit, delays the Cause.
CHAP. 24.
Tertullus's charge, and Paul's Answer doth prove:
Felix's Answer, and his Wife's Love.
CHAP. 25. 26.
Paul pleads his Cause before Festus, and then
Before Agrippa Paul doth plead again.
CHAP. 27. 28.
He suffers Shipwrack, journeys towards Rome:
Is stung, 'scapes safe, and gets unto that Home.
CHAP. 28.
There very full years the Gospel he doth preach,
No man forbidding: He doth for it wrestle.

The Epistle of Paul the Apostle To the ROMANS, XVI.

CHAP. 1.

OF Gospel Fruit Paul writeth, by which Doctrine:
Of Reprobate Sense, Reliance, Reform as Items.
CHAP.
GOD's justice will to all men publish'd:
Their just reward for Heathen as for Jews.
CHAP.

CAP. 21.

Navigat in Syriam, Tyri cum quæ hodie Paulus:
Templo orandi: quorum carum capit.

CAP. 22.

Apologiæ Paulus, Prophetia confirmat in illum:
Stringitur is loris: Servatur ille dolus.

CAP. 23.

Apologiæ rursus: Ut mage fervet in Ultor
Conjuratio hominum: Mens tutum mea gregat.

CAP. 24.

Tertullus primò loquitur: Respondet deinde:
De side Felix audito: ille crimen

CAP. 25. 26.

Paulus agit Festo, Regi se judicio ob
Rex audito Verba

CAP. 27. 28.

Velificans Paulus Romam, naufragium
Barbara vicissim
Quæ hiemem
Dulcis Evangelium

Pauli Apostoli Epistola

Ad ROMANOS. XVI.

CAP. 1.

AD Romanos Paulus, de Christo Jesu
De Christo Jesu,

CAP. 2.

CAP.

CHAP. 2.

No Legal Works to Justify; (Such
Th' Apostle Paul.) We are justified by Faith.

CHAP. 4.

As Abraham's faith was Righteousness,
So ours shall be, if we believe, as he.

CHAP. 5.

By Adam sin, and death to us did come,
Their opposites by Christ GOD's Son.

CHAP. 6.

Let's die to sin, as GOD through Christ does live;
Our GOD through Christ eternal life will give.

CHAP. 7.

To the Law we are dead; the Law for us is dead.
The Flesh makes war against the Spirit within.

CHAP. 8.

The Flesh brings death, the Spirit life doth bring.
What can us sever from GOD's sweet loving?
The Flesh brings death. The Spirit life doth give.

CHAP. 9.

Paul grieves for's Kin; God saves whom he will.
The Clay to th' Potter is subjected still.

CHAP. 10.

The Righteousness of Faith is here compar'd
With that of th' Law; and Gentiles call declar'd.

CHAP. 11.

Through unbelief the Jews from grace did fall;
We Gentiles stand by Faith, and fear to fall.

CHAP. 12.

To love, with several other duties, Paul
Exhorteth; and revenge forbids withal.

CHAP. 13.

To Magistrates obedience we must pay;
Shun works of Darkness in our Gospel-day.

CHAP. 14.

God's Kingdom is not Meat and Drink, (here sir;)
But Righteousness, and Peace, and Spirit's Glee.

CAP. 3.

Sub peccato homines [illegible] omnes.
Non ex Lege, Fide [illegible] omnes.

CAP. 4.

Credidit Abrahamus, [illegible] ille:
Tu quoque, si credis, [illegible].

CAP. 5.

Omnis { Adamiades in eo peccavimus: / Christiades per Eum [illegible] } omnes.

CAP. 6.

Mortem ag. peccatis: peccas, stipendia mors est:
Vita, DEI dono, nectea finis erit.

CAP. 7.

Magnificamur Legi, in JESU Corpore Christi,
Spiritus atque caro [illegible] vicissim.

CAP. 8.

Morte caro cedit, vitam fert Spiritus alter:
Nos ab amore DEI cedere nulla queunt.
God's chain: and his inseparable love.

CAP. 9.

Ea dolet hic Paulus Divini Numina Legis.
Dat veniam sibi vitæ, datur & hic, DEUS.

CAP. 10.

Justitiam Legis retractat Apostolus, atque
Justitiam Fidei, Crucifixo, [illegible] erat.

CAP. 11. [illegible] sed parte

Gens recutita DEO non [illegible] omnino relicta;
Non [illegible] DEI mystica [illegible].

CAP. 12.

Hostia viva DEO dicamur corpora nostra;
Nos unum in Christo corpora multa [illegible].

CAP. 13.

Subjice te Sceptro: reddantur debita cuique:
Complet amor Legem: [illegible].

CAP. 14.

Sis animo stabili, per se non [illegible] cibi:
Ac fratri infirmo parcis amabiliter.

CAP.

CHAP. 14.

Bear with the weak: For nothing to be known sinful:
Saints prayers crave; pray for them GOD of peace.

CHAP. 15.

Paul many grants: stirs readers help us pray:
For grace he prays: To GOD gives glory then.

The first Epistle of *Paul* the Apostle

To the COR INTHIANS, XVI.

CHAP. 1. *Sets Salutes doth*

TO Corinth Paul doth from Ephesus send:
Their strifes reproves, set by many doth commend.

CHAP. 2.

He preacheth not with humane eloquence,
But power Divine, the Spirit's excellence.

CHAP. 3.

GOD's ministers with GOD Co-workers be,
The worldly wise must learn or fool, or be.

CHAP. 4.

His Ministers to th' world are strange sights:
Are fools, are vile; Yet Fathers of their flocks.

CHAP. 5.

Paul sharply here doth excommunicate:
Bids keep the Feast: Forbids a wicked mate.

CHAP. 6.

The Saints the world shall judge: Lawsuit: Not fit:
Our Temple-bodies unclean deeds let.

CHAP. 7.

Vital secrets of Marriage, and of single life.
Pleads GOD, not sets; set husband; set not wife. CHAP.

CAP. 15.

Firmi hic, Infirmi, Christus, Gens, Gratia Pauli,
Doxophorus; Petra fons per mutua. Lege.

CAP. 16.

Pluribus à Paulo salutatur: Vocibus finitis:
Litifices aperit: *Det decus* ipse DEO.

1ª Pauli Apostoli Epistola

Ad CORINTHIOS, XVI.

CAP. 1. Act. 18. 1.

Christi Evangelium sua ad Divina praedicat.
Omnibus: objectos eripit ipse DEUS.

CAP. 2.

Attica ad cunas linguae tutoria Pauli:
Ad Divina capax mox animalis homo.

CAP. 3.

Lacte alsit Paulus: Paulus Tesiarchus perenne
Fundamen fundit: Non homo templa DEI.

CAP. 4.

Non propter Christum homo laici judicium mundo:
Propter Eum fatui: Sordida propter Eum.

CAP. 5.

Et: Arcanus Paulus Incestum: Et mundo:
Intra Coetus multo effectum vetat.

CAP. 6.

Corrupti Scelitus, hinc (dixi eo) Fornice:
Corpus ait Templum: Ethic per omne gemis.

CAP. 7.

O Coelebs, O Virgo, O Non sine Foedere Conjux,
Quisquis es, ad Coetus tendit placere DEO.

CAP.

CHAP. 8.

He treateth how, of things offered unto Idols,
A Brother strong must not offend the weak.

CHAP. 9.

Paul's liberty. The Corinthians should
Of th' Gospel live. To please, Paul pains to all.

CHAP. 10.

Jews harms, our arms. Shun sin: To GOD immense
Give glory still: To's Church give no offence.

CHAP. 11.

Defaults th' Church our here crept in, d'by Paul,
Who Lib'rals th' sacred Supper, Love and All.

CHAP. 12, 13.

The Spirit's gifts. The body's harmony.
Than Faith & Hope, what greater? A Liberty
Love is the greatest of the Sisters three.

CHAP. 14.

To profit let all things th' Church be done,
And decently in order all a long.

CHAP. 15.

As Christ from death to life did rise: So we
From death shall rise to live eternally.

CHAP. 16.

For Saints at Salem Paul to give doth crave:
Exhorts to faith: Concludes with Grace and Love.

The second Epistle of Paul the Apostle

To the CORINTHIANS, XIII

CHAP. 1.

THE Apostle Paul to Corinth having sent
He blesseth GOD: After empart with his Pen.

CHA

CAP. 8.

Inflat cognitio. Idolum nihil est. DEUS unus.
Fratri offendiculo non fiat cibus: Cave.

CAP. 9.

Libertas Pauli. DOMINUS quale stipendium
Constituit. Stadium, vita: Corona, scopus.

CAP. 10.

Spiritualis erat Christus re patribus esca:
Tu capis Hunc escam? Sis pius: Esse queas.

CAP. 11.

Veletur mulier, vir non. orantve prophetant.
De DOMINI coenâ quisq; paretus edat.

CAP. 12, 13.

Spiritus ad libitum dat, Corpus nos sumus unum,
Inter dona DEI magnificum amor.

CAP. 14.

In Synodo mulier taceat: Sint omnia frugi
In Synodo: Fiant ordine cuncta pié.

CAP. 15.

Surrexit Christus? Corpus mortale resurget:
Victus erit thanatos: Vita perennis erit.

CAP. 16.

Hebdomadæ primo Curator esto: Piis esto:
Tu perstato fide: Tu osculà sancta fove.

2ª Pauli Apostoli Epistola

Ad CORINTHIOS XIII.

CAP. 1.

TU benedic DOMINO: Miseris solator & esto:
Sis pius in mundo: Fide Logoque DEO.

CHAP. 2.

At Joy, Tears, Incestu[ous] Saints unlike be hint,
At Christian-triumph [illegible]

CHAP. 3.

The Gospel-Ministry he [illegible]
For THIS The Ministry [illegible]

CHAP. 4.

He sheweth here that Gospel-Truth be preacheth.
Affliction short eternal glory reacheth.

CHAP. 5.

Our house in Heav'n: By Faith not Sight we walk.
Christ sin for us, to free us from all [illegible]

CHAP. 6.

In all things shew thy self GOD's Servant still,
So thou shalt be his Son. [illegible]

CHAP. 7.

Would'st thou the promises of GOD obtain?
Make GOD thy All, and from all sin refrain.

CHAP. 8, 9.

To Salem-Saints, in these two Chapters Paul,
For charity, doth unto Corinth call.

CHAP. 10.

In flesh we walk, yet after flesh not war:
Our weapons are of different nature far.
In these two Chapters CHAP. 11, 12. *you may read the Story,*
How Paul *prais'd* Paul, *and wherein* Paul *did glory.*

CAP. 13.

Paul *sin here threats: Bids them their Faith to trie:*
For Truth he speaks: Exhorts to Unity.

To the GALATIANS, VI.

CHAP. 1.

PAul *to* Galatia *writes: Illustrious by's pen.*
That he should not disuse Christ, as his [illegible]

CHAP.

CAP. 1.

De lacrymis, venia, [illegible]
Innuit hic Paulus, [illegible] triumphò.

CAP. 2.

Litera fert mortem, [illegible]
Mosaicum velum non re[illegible]

CAP. 3.

Integritas Pauli, mahetas [illegible]
Vascula sunt terræ; Glo[illegible]

CAP. 4.

Cœlestis domus, Arrhabo, [illegible]
Res nova, per Christum [illegible] atque regéri

CAP. 6.

Omnibus in rebus Christi te redde Ministrum.
Esne bonus? Ne fis junctus amore malis.

CAP. 7.

Mœre ob peccata; A mundi mœrore caveto:
Efficit hic chanaton; Efficit ille bion.

CAP. 8, 9.

Pauperibus Sanctis O fis bonus actor in almis:
Tu velut almaferis, Scorpius (proh!) [illegible]

CAP. 10, 11, 12.

Militiæ nostræ non sunt carnalia arma;
Laus erit ob Christum [illegible]

CAP. 13.

Zelotypus semet commendat, & probitas ipsum:
Pseudologos reprobat: [illegible]

CAP. ult.

Prænonet, Exhortat, Sperat [illegible] Paulus, & Optat;
Asserit, & Gaudet, [illegible]

Ad GALATAS, VI.

CAP. 1.

Hic docet (à Româ) jam Paulus; Et ipse docetur:
Hic thronicum Pauli ex parte legatur; inest.

CHAP. 2.

Peter of Jews, Of Gentiles Paul th[e] Apostle.
Faith justifies say these Heads of [the] Chapter.

CHAP. 4.

Christ freed us from Law[s] [and] Children true
Of the Bond-Woman are, [and] of the Free.

CHAP. 5.

Men circumcis'd to the whole Law are bound.
Both Flesh-and Spirit fight, [and] have no Friendship found.

CHAP. 6.

To all true love Paul's Epistle tends:
To Joy i'th' Cross; And so ends.

To the EPHESIANS, VI.

CHAP. 1.

TO Ephesus (from Rome) Paul writes, and here
In this first Chapter ends his Theme clear.

CHAP. 2.

In this, thy second, you may plainly see
By Nature what, and what by Grace, we be.

CHAP. 3.

The third unfolds this hidden Mystery,
That Gentiles should with Jews Coheirs be.

CHAP. 4.

The fourth bids, The Heathenish put thou off;
Grieve not GOD's Spirit: And Forgive thou wrong.

CHAP. 5.

The fifth exhorts thee to redeem thy time,
To Know, Sing, Thank, Submit, and Love in fine.

CHAP. 6.

Thee Duties relative this sixth doth teach,
The Christian Panoplie, and conjure preach.

CAP. 2, 3.

Corripuit charissimum. Petrum Petro obstat in ore Dei,
Non ex Lege, Fides justificasse potest.

Cæspitem Christus sordes & vulnera lavit,
En tibi res tua sub Lege & Evangelio.

CAP. 4, 5.

Christianæ libertas. Alere & ejicere habent
Spiritus usque caro; Fructus utrique patet.

CAP. 6.

Da bona Domini: Benedictio [illegible]
Sis novus ob Christum: Signatus [illegible]

Ad EPHESIOS, VI.

CAP. 1.

NOS Pater elegit, Nos filios fecit adoptio,
Spiritus obsignat, Sic redit ille DEI.

Nos sumus in Christo sacri, non peccatis cæci,
Condimur (hic videas) ad bona facta. Lege.

CAP. 2, 3.

Ilicidis Gentes conjunctæ Corpore in unum:
Nonne fide Jesus Incola cordis eat?

CAP. 4.

En Monades, Christus corpus est, Ecclesia corpus.
Exuito Veterem, Induitoque novum.

CAP. 5.

Sis Imitans DOMINI: Si quidquam aliter amare?
Fac pia: Pro nobis Victima Christus erat.

CAP. 6.

Debita tu præsta: Semper, carissime, in armis,
Bella DEI pugna; Sine Caroli manes.

1 *Tim.* 6. 12. {2 *Tim.* 4. 7.

Ad

To the PHILIPPIANS. IV.

FOR Christ be bold: Fear not, Faith to shew:
First bear the Cross, and then shalt wear the Crown.

To Unity, To Peace, To Humility of mind,
To work, To shine, Hold forth, Esteem: Be thou inclin'd.

CHAP. 3.

Count all things loss by Comparison to gain:
Suffer with him, and thou with him shalt reign. 2 Tim. 2. 12.

CHAP. 4.

Stand fast, Rejoice, Be moderate, and Pray;
Give thanks, Do good, and be Content alway.

To the COLOSSIANS. IV.

CHAP. 1.

BE Fruitful, Patient, Joyful, Thankful too;
For GOD we were created first to do.

CHAP. 2.

Stand fast in Christ, Beware [illegible],
From Legal-rites, His Cross doth set thee free.

CHAP. 3.

Look up, Not down: Life hid: O'er, GOD's with.
D'off Old, D'on New-Man: Do thy duty still.

CHAP. 4.

Pray for GOD's Ministers: Comfort his Saints;
Tell them their duty: Forget not their plaints.

Ad PHILIPPENSES, IV.

CAP. 1.

Absque metu Fratres manent hic vincula Pauli.
Nil queunt: Credite: Cum Diadema parit.

CAP. 2.

Omnis honoret homo Venerabile Nomen IESU.
Efficit in nobis Velle patrare DEUS.

CAP. 3.

In DOMINO gaude: Duc omnes sequeris ad Illum:
Tu patitor secum: Secum regnabis in ævum. *Rom.* 8. 17.

CAP. 4.

Nil tibi sit curæ; Re sis contenta in omni:
Fac pia: Sit semper gloria summa DEO.

Ad COLOSSENSES, IV.

CAP. 1.

Gratia, Pax que, Fides, Amor, & Tolerantia semi,
Christus Imago DEI. Spes quoque nostra, stat hic.

CAP. 2.

Ambulet in Christo Unusquisque; Caveto Sophistas:
Fucosas inhiant dogmata falsa strophas.

CAP. 3.

Quære supera fide; Tua vita Christus: Ita Ille,
Tu quoque condena: Sisque per omne pius.

CAP. 4.

Ambula in Externos sapienter: Sisque fidelis.
Tu precibus certa. Differe Verba DEI.

VII. To the THESSALONIANS, I.

CHAP. I.

THE Thessalonians, from Idolatry,
Became good Patterns of Theology.

CHAP. II. And 1 Pet. 5.

The Preacher, and the Hearer, both may here
Their Duty view, and in a Mirror clear.

CHAP. III.

In this third Chapter Paul repeats his love:
And in the last the Resurrection proves.

CHAP. IV.

Here he exhorts for Holiness to strive,
Gives sundry precepts, and concludes with Pray'r.

2 To the THESSALONIANS, III.

CHAP. I.

PAul glories for the Thessalonians Faith
And Patience here: here for their glory pray'th.

CHAP. II.

Of Antichrist he here doth them forewarn:
Their Prayers crave; And bid them all farewel.

1 To TIMOTHY, VI.

CHAP. I.

THE Law's not made for them that purely live:
Christ came to save; To GOD let's glory give.

CHAP.

1 *Ad* THESSALONICENSES, V.

CAP. I.

Thessalonicenses imitatores nos, vos illi
Verbigenam: Vivo, sic plac. vivo DEO.

CAP. 2 *Ad* 1 *Pet.* 5.

Pastor an Auditor dum sis, hoc age: Speculum
Quod faceres, videas: Ut faciatque, lege.

CAP. 3.

Incidit in Sanctos Deus: ad sempor odiens habeat:
Vas sibi sit sanctum: Mutuus alit amor.

CAP. 5.

Judicium venies: Vigila: Tu Sobrius esto:
Respice Sacerdotes, dilige, propter opus.

2 *Ad* THESSALONICENSES, III.

CAP. 1.

Crede tu: Sana: Perfer: (Quo cruciandus in igni?)
Glorifica Christum, glorificatus eris.

CAP. 2.

Ne tu mente trepas: Nemini sis facilis esto:
Spes, ma sit DOMINUS; Fac bene, Tutus eris.

1 *Ad* TIMOTHEUM, VI.

CAP. 1.

Nostra DEUS spes est; Mandati finis amorque:
Lex posita est pravis: Traditur HAL. Sermo-

CHAP. 2.

For all men pray: Christ Love himself for all.
All women here instructed as they should.

CHAP. 3.

Here Bishops, Priests, and Deacons, what their Office,
May learn of Paul how they should lead their lives.

CHAP. 4.

The latter times, he here doth prophesie,
What shall infest the Church of Christ in Gentility.

CHAP. 5.

Rules to reprove, for Timothy writes how,
And from the Sins of others how to keep himself now.

CHAP. 6.

Both Poor, and Rich, the Love of GOD, and All
From hence may learn the Duty of Paul.

2 To TIMOTHI. IV.

CHAP. 1.

PAUL here doth cause his Timothy to know,
Both what he should, and what he should not do.

CHAP. 2. 1. Tim. 4.

Here shews, that by the Scriptures Divine,
The Man of GOD is perfect made, in Sanctitie.

CHAP. 3.

Here Tim. excites, Sloth thereby to expel:
And Swan-like then sets his own Pipe well.

TITUS. III.

CHAP. 1.

TO order things, and Elders to ordain,
Paul Titus left in Crete: Their Fault to stain. 1. Cor. 9. 19.

CAP. 2.

Est unus Mediator, [illegible]
Tolle preces [illegible]

CAP. 3.

Sacricolæ videant, ut [illegible]
Mystica ut mystice [illegible]

CAP. 4.

Falsa, Stropharique, cave; Ne [illegible]
Promissum Regis [illegible] Legas.

CAP. 5.

Arque peccantem, ab [illegible]
Te gere sic semper castus ut esse queas.

CAP. 6.

Vera DEI Pietas [illegible]
O Pietatis Amans perlege: disce: doce.

2 AD TIMOTHEUM, IV.

CAP. 1.

ESto memor precibus [illegible] tenero:
Esto bonus [illegible] suos, [illegible]
Vim Pietatis habe: [illegible] dibile.
Pignora vos Pauper [illegible]
Omnibus esto Vigil: [illegible] in orum.
Certamen Fidei [illegible]

CAP. 2.

OMnis Episcopus [illegible] omni.
Asseris ore DEUM: [illegible]

CHAP. 2.

Both Men and Women, Young and Old, give heed
Their day hasts, and [illegible]

CHAP. 3.

In this third Chapter [illegible]
Both what he shou'd, [illegible]

To PHILEMON.

PAUL greeteth Philemon and [illegible]
His Service to receive [illegible]

To the HEBREWS, XIII.

CHAP. 1.

CHrist is preferr'd above Angels, are not they
For GOD's Elect [illegible]

Holy bead: Obey: Hope [illegible] Chap. 10. 19.
Christ died for all. O [illegible]

How Christ meek: Make [illegible]
In Christ believe; provoke us GOD to fear.

Whilst thou yet [illegible]
Frequent Grace-Throne, for Grace brings Rest at last.

CHAP. 5.

In Christ we have all [illegible]

CHAP. 6. 10.

Sorrow, Revolt not, [illegible]
Its Faith and Patience gets the Saints the day.

CHAP. 7. 8, 10.

Christ our High-Priest [illegible]
In Him the Covenant [illegible]

CHAP.

CAP. 2.

Omnis homo recte [illegible]
Sobrius es: Justus [illegible]

CAP. 3.

Subjicians homines [illegible]
Hæresis evitare. Et bona [illegible]

AD PHILEMONEM.

EDE fidem, Sanctos refove, peccata remitte,
Sponte dare juberis. Sis comes atque pia.

AD HEBRÆOS.

CAP. 1.

DExtra datur Christo; Inferiores, Angeli ad Illum,
Finis erit Mundo, Mens erit ille DEO.

CAP. 2.

Factus homo Christus fratres non ille vocavit:
Vitiis morte: Suo sanguine [illegible] ero. *Rom.* 3. 9. 1 *John* 1. 3.

CAP. 3.

Spem retineque fidem semper: Durescere nolli
Corde: Obduratis immittet ira DEUS.

CAP. 4.

Sis Requies Fidei si vis intrare Quietem:
Verba DEI penetrant. Omnia nuda DEO.

CAP. 5.

Archiereus noster, Melchizedeci ordine, Christus.

CAP. 6.

Lis jure ad finem jurando dirimi [illegible]
Anchora nostra DEUS promissa fideliter implet.

CAP. 7, 8, 9, 10.

Hic Melchizedecus, pactum, pactique, Sacerdos,
Arca, Tabernaculum, Lexque locatur. Habes.

CAP.

CHAP. 11.

What Faith is, and what it hath done
In GOD's dear Saints of old.

CHAP. 12.

'Gainſt ſin contend: [illegible]
GOD ſcourgeth his [illegible]

CHAP. 13.

Content learn. Fear not: Chriſt the ſame always.
Bear his reproach; Praiſe GOD: Regard: Obey. ch. 11. 26.

St. JAMES, V.

CHAP. 1.

BE Joyful, Patient, Wiſe: To Laſt yield not:
Obey; doe; Bridle; Viſit; Wave a Spot.

CHAP. 2.

Rich rich, Poor poor, Rich poor, Poor rich in Faith.
Faith without Works is dead, th' Apoſtle ſaith.

CHAP. 3.

DE *Much good, much harm, Ads from the tongue proceed:*
Unto thy tongue take therefore thou good heed:
A bridle get, to bridle it [illegible]

CHAP. 4.

Ask, but ask not amiſs. World-ſin beware.
Submit. Reſiſt. [illegible]

CHAP. 5.

Fret not. Grudge not. Swear not, any oath at other.
Pray. Sing. Confeſs. [illegible]

1 PETER, V.

CHAP. 1.

BLeſs GOD. Believe. Rejoyce. Faith's end attain.
Be ſober, Holy, Loving, Born again.

CHAP.

CAP. 13.

Non potes absque Fide DOMINO [illegible] haberi.
Vive DEO gratus: [illegible]

CAP. 12.

Abjice tu pondus: [illegible]
Pax, Pietas, hic, [illegible]

CAP. 12.

Semper ama Fratres: [illegible]
Tu peregrina cave: [illegible]

Sanctus JACOBUS, V.

CAP. 1.

NON animo duplex sis; crede: Bonum cunctis superne.
Nos genuit DEUS Unus. Tarda sit ira: Cave.

CAP. 2.

Tu Personarum ne sis Acceptor iniquus.
Ex Factis enim justificatur homo.

CAP. 3.

Lingua coercenda. In multis offendimus omnes.
Morciferam Linguam nemo domare potest.
Cœlestis Sophiæ propria sine pugna.

CAP. 4.

Unde venit bellum? Pravos cupiditates hoti.
Die Faciam (Vapor est Vita) volente DEO.

CAP. 5.

Divitibus pandet vitiosis { Janua Tophet. / Porta Gehennæ. / Janitor Orci. }

Æger es? Accersas: Presbyter ore roget.

I. PETRUS, V.

CAP. 1.

AD finem usque tibi spes sit. Caro transit ut herba.
Perstat in æternum dictio (crede) DEI.

CAP.

CHAP.

GOD's house we are: Tho' Sin his Temple spoil,
Subsist we must. Christ lives, we shall.

CHAP.

Wives, Husbands, All in Peace live: And Apostles
To Spirits in Prison Christ preaches by.

CHAP.

Christ died for us: Let us to Sin die,
If call'd thereto, let's not for Christ flee.

CHAP. 4.

Be humble, Watchful, Fervent in prayer:
In Faith resist him, He will flee away. 1 Joan. 4. 7.

2 St. PETER, III.

CHAP. 1.

PEter exhorts Elect in Faith
And care, for th' Saints, after his death, doth take.

CHAP. 2.

Hate falsehood, Love true Word, Judgment hath a Rod.
Better not know, than to abuse, GOD's precious.

CHAP. 3.

Let Scoffers scorn, To Judgment Christ will come.
This World shall burn, And all receive their doom. March. 25.

1 St. JOHN, V.

CHAP. 1.

WORD, Life, GOD, Light: Darkness fee thou refrain:
Labour with Christ communion to attain:
Thy sins confess that Pardon thou mayst gain.

CHAP.

CAP. II.

Hostiæ Evangelii hic, Populus Divinus & hic sunt:
Subjice te Regi: Fac bene; Dilige pacem.

CAP. III.

Spiritus esto tuus clemens. Ne prava rependas:
Lingua. DEI vultus. Spes. Aqua. Dextra DEI.

CAP. IV.

Approperat finis, quocirca Sobrius esto.
Ob Christum tolerans gaude: beatus eris.

CAP. V. vide 1 Thess. 5.

Presbyter, Exemplum; Archimonetus, Æterna Corona;
Cura DEI. Babylon. Oscula pacis pax.

2 PETRUS.

CAP. I.

EN Pretiosa, Fides. Promissa. Caterva salutis.
Scriptorum hominis Numine flante fides.

CAP. II.

Ecce Prophetæ prophetarum de Pseudoprophetis.
Vera tene semper. Pseudoprophetia tria { hæc. hæc.

CAP. III.

Irrisorum Ubi: Responsum. Tu dicito { quo. quo.
Sis Pietatis Agens, Christus Amicus erit.

1 Sanctus JOHANNES, V.

CAP. I.

LUX DEUS est, Ἀντίδοτος Sanguis IESU:
Tu fugito tenebras, Lux tibi Christus erit.
Qui peccâsse negat desertat iste DEO.

CHAP. 2.

To Children, Fathers, Young-men, John here preach the:
'Gainſt Antichriſt, the laſt Deceiver reacheth.

CHAP. 3. 4.

GOD loveth us: Let us love one another:
Obey our GOD: And each man love his Brother.

CHAP. 4.

The Spirits try: Be not deceiv'd by any:
The World doth ſwarm with Antichriſts a many.

CHAP. 5.

Believe, Love, Live: Three Witneſſes in Heaven:
On Earth three too: Of ſin beware the leaven.

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2 St. JOHN.

SAint John, A Lady and her Children dear,
In Godlineſs exhorts to perſevere.

---

3 St. JOHN.

HE Gaius loads: Diotrephes he blame:
With good report doth grace Demetrius name.

St. JUDE.

JUde for the Faith exhorteth to contend:
Impoſtors paints, their doctrine, life, and end.

CHAP.

CAP. 2.

Obsequiens esto Paracletum tollere si vis.
Si quis amat Mundum, non amat ille DEUM.

CAP. 3, 4.

O Divinus Amor! Complexio omnis amore:
Frater amet Fratrem: Nos jubet hoccе DEUS.

CAP. 5.

Pneumata tute proba, ne sis deceptus ab illo:
Mundani mundana, Pii divina loquuntur.

CAP. 6.

Dilige, Pare, Crede: Fides, Victoria Mundi,
Scibilis Electus. Prava cavete precor.

2 Sanctus JOHANNES.

IN te Verum habitet semper: Sit mutuus Ardor.
Te mala patrandi dicere

3 Sanctus JOHANNES.

AMbitiosus homo ne sis. Ne prava sequaris,
Sed bona: Pravisecus non videt alta DEI.

Sanctus JUDAS.

PAX Divina. Salus communis. De Angelis Orti.
Væ Macula. Querela. Tempus. Messis DEI.
Ex igne eripito. Glorificate DEUM.

The REVELATION, XXII.

CHAP. 1.

From Patmos-Ile to the seven Churches sent
John (in Exile) writes things revealed from Heaven.

CHAP. 2.

What things he writ to Eph. Smyr. Pergs. and Thyat.
Are here recorded for the Reader's Eye.

CHAP. 3.

And what to Sar. Phil. La. he writ are here
(This Chapter read) inscribed in the ear.

CHAP. 4.

John's Vision of a Throne: Of One thereon:
Of Beasts, Of Elders worshipping one.

CHAP. 5.

Of seven Seals that seal'd a Book: Of Power
No Man could ope, No Man could so much look.

CHAP. 6.

The Lamb here opes six of the seven Seals.
And opening of them finds strange wonders.

CHAP. 7.

Read here the Sealed of the Tribes: Read then
The heavenly Hymn of Angels and of Men.

CHAP. 8.

The seventh Seal the Lamb doth open now:
And seven Angels Trumpets have to blow.

CHAP. 9.

The fifth doth sound (Woe, woe, woe is first before).
The sixth sounds now. See here four Angels more.

CHAP. 10.

Another Angel having in his hand
A little Book, Johannes it to eat commands.

CHAP. 11.

The Reed. The Witnesses. Two Woes are past.
The seventh Angel sounds his Trump at last.

CHAP.

CAP. 1.

Anguis. Nos Reges. Nubes. Alphomega. Dii. Dens.
Vox: Tuba. Lychnuci. Zona. Mamilla. Caput.

CAP. 2.

O Respisce: Fides fidi. fere tua Coronam.
Martyribus: Siquis vicerit Albo feret.

CAP. 3.

Verba DEI observa. si Tu servaveris Ipse
Tu tepidus ne sis. Fervidus esto: Pete.

CAP. 4.

Gloria summa DEO jugiter re detur in omni:
Propter honorem Ejus condidit omne DEUS.

CAP. 5.

Quis dignus aperire Librum? Stirps Davidis. Illa.
Altithrono & Agno dec decus omnis homo.

CAP. 6.

Hic Equus, hic Arcus: Gladiusque: Stateraque. Chœnix:
Mors: Animæ, Fratres; Sol niger, Ira, Dies. Barathrum.
Erebus.

CAP. 7.

Innumeris Numeris celebrant: At Angeli adorant.
Sanguine in Agnino lota fit alba Stola.

CAP. 8.

Ara, Preces. Grando. Mons. Aber. Ieitur hic pars.
Væ tria Terricolis, à reliquisque sonis.

CAP. 9.

Clavis, Mors fugiens, Dentes, Rex, Nomen Abaddon.
Unum Væ. Euphrates; Pars: Respice. Ape.

CAP. 10.

Obsignanda. Manus, Juranus, Secreta, Libellus.
Os, Venter; Mel, Fel. Fine Propheta DEI.

CAP. 11.

Sacra DEI: Gentes. Oleæ: Cœlestis Cadaver:
Regna DEI. Merces (Area) Prophetæ, Pius.

CAP.

CHAP. 12.

The Woman travailing: And in her way
The great red Dragon stands her Child to slay.

CHAP. 13.

Out of the { *Sea, one Beast doth rise: Another* / *Earth, as 'twere the former's Brother.*

CHAP. 14.

On Sion-Mount the Lamb appears in beauty.
The Harpers sing. The Angels preach, in duty.

CHAP. 15.

The Vilials sing. The seven Angels here
With th' seven last Plagues, and seven Vials appear.

CHAP. 16.

The Vials (full of wrath Divine) all seven
Are poured out, and Plagues come from Heaven.

CHAP. 17.

The blood-drunk Whore the scarlet-Beast upon;
The Lamb shall conquer this vile Babylon.

CHAP. 18.

She's fallen, fallen, here an Angel cries;
As if she fell before the Angel's eyes.

CHAP. 19.

Saints, Lamb's Wife, sing. The Angel Worship hi's.
Assailant Foes the White-Horse-Rider kills.

CHAP. 20.

Satan bound 'a Lord: Cast into a fiery room.
First Resurrection: Last too: And last Doom.

CHAP. 21.

The Heav'nly City is described here:
And who shall enter: Who shall not come there.

CHAP. 22.

The Godly shall: The Godless not: The Summe
This is of all: Our LORD will quickly come.
LORD, for thy coming, make us fit: And then,
Come quickly, LORD: LORD JESUS, come. Amen.

THE END.

CAP. 12.

Hic Draco dejicitur Fratrum Accuſator iniquus:
Sanguis erat Victor, Temporis ira brevis.

CAP. 13.

Beſtiam adorabunt Qui non ſunt nomine ſcripti.
Paſſa Fides. Signum, Myſticus aut Numerus.

CAP. 14.

Caſta Cohors Agni. Potus, Crux Beſticolarum.
Ob Chriſtum moriens quippe beatus eris.

CAP. 15.

Beſtiam atrocem Qui ſuperant ſacra cantica cantant.
Plagas ut fugias, omnia prava fuge.

CAP. 16.

Ulcu', Cruor, Sanguis, Æſtus, Nox, Armaque geddon.
(Bis tria: Sis Vigilans.) Grando, Talenta: *Fuit.*

CAP. 17.

Ebria ſit Meretrix. Quo? Dic mihi. Sanguine Sancto.
Cornua ſunt Reges, Urbs Mulierque. Legas.

CAP. 18.

E Babylone exi ſi vis intrare Sionem.
Scortator deleat: Gaudeat inde Pius.

CAP. 19.

Cantatur Sanctis Sancto de ſanguine Vindex.
Beſtia bella gerens vincitur: Eſa caro.

CAP. 20.

Mille, Draco, Fœlix, Eccleſia mille per annos.
Gogque Magog: Ignis, Pſeudopropheta. Liber.

CAP. 21.

Terra. Tabernac'lum. Victor. Vitioſus in igni.
Urbs ſacra de Cœlo: Scriptus inire poteſt.

CAP. 22.

Juſſa DEI præſtato, beatus inibis in Urbem:
Cum Sociis, Mendax iſte repulſus erit.
Jam veniet Judex. Lector pictate para Te.
Gloria ſumma DEO neſcia Finis. *Amen.*

FINIS.